THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

VOL. I—NO. 1 PHILADELPHIA, NOVEMBER, 1912

15 cents a copy
$1.00 a year

CONTENTS

PAGE

THE BISHOP'S FOREWORD 5
THE BISHOP'S APPEAL FOR THE EPISCOPAL HOSPITAL 6
EDITORIALS
THE BISHOPS' ANNIVERSARY 7
THE DIOCESE COMPLETES ITS APPORTIONMENT 8
THE PAROCHIAL APPORTIONMENTS FOR 1912–13 9
GETTING THE NEWS 10
ARTICLES AND NEWS ITEMS
THE REV. S. F. HOTCHKIN: A Memorial Minute 11
THE OPENING OF THE DIVINITY SCHOOL 11
THE CHURCH TRAINING AND DEACONESS HOUSE 11
THE WOMAN'S AUXILIARY 12
THE WOMAN'S AUXILIARY: Annual Meeting 12
THE BOYS' DEPARTMENT OF THE MEN'S AUXILIARY 13
MISSION STUDY CLASSES 13
THE JUNIOR AUXILIARY INSTITUTE 13
CONFIRMATION AT THE EASTERN PENITENTIARY 19
BROTHERHOOD OF ST. ANDREW 19
THE GIRLS' FRIENDLY SOCIETY 20
ST. MARTHA'S HOUSE 21
ARCHDEACON PHILLIPS' PLANS 21
THE CLERICAL BROTHERHOOD 23
THE BUSINESS PAGE 14
EPISCOPAL APPOINTMENTS FOR NOVEMBER AND DECEMBER . . . 14
THE DIOCESAN BULLETIN 15
SCHEDULE OF PAROCHIAL APPORTIONMENTS FOR 1912–13 16

Capital $1,000,000 **Surplus $4,000,000**

THE PHILADELPHIA TRUST
SAFE DEPOSIT AND INSURANCE
COMPANY

415 Chestnut Street **Branch Office, 1415 Chestnut Street**

LETTERS OF CREDIT **TRAVELERS' CHECKS**

Interest Allowed on Deposits Subject to Check
Safes of All Sizes to Rent at Both Locations
Trusts of Every Description Executed

DIRECTORS

WILLIAM L. DU BOIS, Chairman

WILLIAM L. DU BOIS
JOHN STORY JENKS
LINCOLN GODFREY
SAMUEL Y. HEEBNER
N. PARKER SHORTRIDGE
WILLIAM W. FRAZIER
EDWARD T. STOTESBURY
LEVI L. RUE
W. W. ATTERBURY
SAMUEL M. VAUCLAIN
J. FRANKLIN McFADDEN
THOMAS S. GATES

THOMAS S. GATES, President
JOHN STORY JENKS, Vice-President *pro tem.*
EDMUND D. SCHOLEY, Secretary
HENRY G. BRENGLE, Treasurer
THOMAS B. PROSSER, Real Estate Officer

HARRY STEWART, Ass't Real Estate Officer
NELSON C. DENNEY, Assistant Secretary
T. ELLWOOD FRAME Assistant Secretary
HENRY L. McCLOY, Assistant Treasurer
CHARLES V. THACKARA, Ass't Treasurer and Manager Branch Office

The Farmers' and Mechanics' National Bank

427 Chestnut Street, Philadelphia

Organized 1807

Capital $2,000,000
Surplus and Profits 1,483,000
Deposits 16,127,089
Dividends Paid 13,267,000

HOWARD W. LEWIS - - - - - - President
HENRY B. BARTOW - - - - - - - Cashier
EDW. STOTESBURY LEWIS - - Asst. Cashier
G. H. MILLETT - - - - - - - Asst. Cashier
JOHN SCHLAGLE - - - - - - Asst. Cashier
OSCAR E. WEISS - - - - - - Asst. Cashier

Accounts Invited

Interest Allowed by Special Arrangement

Commercial Trust Company

20 South Broad Street

CITY HALL SQUARE

Capital $1,000,000 **Surplus $2,000,000**

Thomas DeWitt Cuyler, *President*
John H. Mason, *Vice-President*
W. A. Obdyke, *Vice-President and Treasurer*
C. P. Lineaweaver, *Secretary and Trust Officer*
H. W. Stehfest, *Assistant Treasurer*
Samuel A. Crozer, *Assistant Secretary*

DIRECTORS

H. W. Biddle
Clement A. Griscom
C. Stuart Patterson
Horatio G. Lloyd
J. R. McAllister
Charlemagne Tower
Robert C. Drayton
Benjamin Strong, Jr.
E. W. Clark
Thomas DeWitt Cuyler
Effingham B. Morris
Samuel Rea
Samuel T. Bodine
Robert K. Cassatt
Morris L. Clothier
John H. Mason
John P. Crozer
Howard S. Graham
Rudulph Ellis
Arthur E. Newbold
Sidney F. Tyler
Henry Tatnall
William C. Sproul
Charlton Yarnall
William M. Barrett
John Cadwalader
Clement B. Newbold

Interest Paid on Deposit Accounts

Furs of the Better Grade

Theo. F. Siefert
Furrier
1426 Walnut Street

Modernizing Old Organs Our Specialty

HASKELL

A name symbolical of merit

PIPE

Of the *best* material, scaled and voiced for your building.

ORGANS

Not stock in any part, but designed and built to meet the existing conditions.

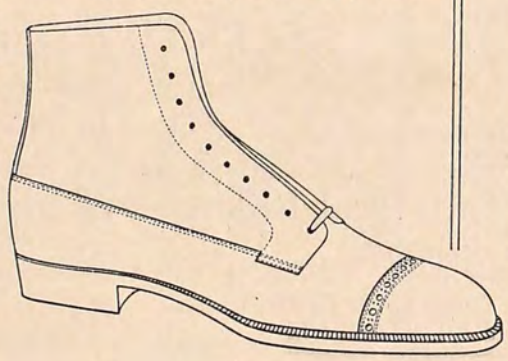
1520 Kater Street
Philadelphia

Our Organs Are Our Best Salesmen

FOR MEN

THE EXETER

Built on correct English lines, it not only comfortably conforms to the foot but gives the foot that well-dressed appearance which all men desire.



Price
$6.50

For eighty years this responsible house has carefully fitted the feet of Philadelphians with good shoes.

TWADDELL
1210 and 1212 Market Street
Philadelphia

The sweet and mellow tone of Estey instruments is practically permanent; their exquisite quality has made hearts glad throughout the civilized world.

ESTEY

success has been supreme for over sixty years. Endorsements have always come from every musician whose judgment was most treasured.

ESTEY COMPANY
ESTEY HALL
WALNUT AT SEVENTEENTH
PHILADELPHIA

Have You a Country Place

With its gardens and planting problems? Then let us figure on your plans and planting lists, thus showing you how completely we can meet your needs, and furnish material that will give satisfactory results

Start with the largest stock. It takes over twenty years to grow many of the Trees and Shrubs we offer

Hemlocks—Broad, bushy trees, many times transplanted and lifting with fine roots—trees up to 12 feet.

Arbor-vitæas—Of Vervæne's Golden Variety, a special lot of heavy specimens—symmetrical, broad and bushy—just the thing for formal work; and then a large variety of other sorts, in large sizes.

Spruces—Colorado Blue, Oriental, Norway, White and many others, and specimens up to 8 to 12 feet.

Retinosporas—All the standard and many rare sorts. Specimens up to 16 feet in height, broad in proportion; branched to the ground and absolutely perfect.

Rhododendrons—Our usually large stock, thirty thousand "Andorra Grown" plants in fifty varieties — sorts tested by us for hardiness—and these in the clean colored sorts.

Shade Trees—A full assortment of all the popular lines, Maples, Oaks, Lindens, Elms, and many of the rarer trees desirable for shade or ornamental plantings.

Shrubs—Both Evergreen and Deciduous, among which are large numbers of Box-wood, Azaleas, Andromedas, which show up among the evergreen sorts. In the Deciduous varieties, in addition to those more generally known, we have such things as the Native Azalea, Barberry, Cork-barked Euonymus, Japanese Witch Hazel, Red-fruited Siberian Holly, and many others equally rare and desirable.

Send for Price-List for Fall Planting

ANDORRA NURSERIES

WM. WARNER HARPER, Proprietor

Box 22, Chestnut Hill, Philadelphia, Pa.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

PUBLISHED MONTHLY EXCEPT JULY, AUGUST AND SEPTEMBER

VOL. I. NO. 1 PHILADELPHIA, NOVEMBER, 1912

15 cents a copy
$1.00 a year

THE BISHOP'S FOREWORD

It is a serious business to add another religious paper to the already overburdened list. The experience of most religious papers is not encouraging. Especially is this true of Diocesan papers. They encumber the mails, fill the waste baskets, fail to pay expenses, burden busy men, and worry bishops. Of course there is another side. Nearly every Diocese has its paper, and keeps it going. Experience proves its value. A Diocesan paper, even if costly, is worth what it costs. But the experience is sobering, and we have faced it fully.

A Serious Step

Yet we are full of hope. There seems a present and pressing need for a Diocesan paper in this Diocese. There is more than a need. There is a demand for it. Needs are often unfelt by the needy. A Diocese might need a paper and not know it. But this Diocese is conscious of its need. This is our ground of hope. THE CHURCH NEWS is not a private enterprise or a personal fad. It is not started to provide a mouth-piece for a party or an organ for a cause. It is not due to the proverbial desire of a new bishop to do new things. It has come in response to many calls from many quarters. These calls have gathered strength and volume in the last year. They were heard in our last convention. The convention itself swelled the chorus by its approving vote. So we have the mandate of the people.

A Present Need

There have been better things than calls. There have been answers. Ready response has come to all preliminary needs. No one so far who has been asked to help has refused the service asked for. Busy men, pressed with demands and duties, have willingly and eagerly found room for this new claim. The Board of Management, with the Bishop and the Bishop Suffragan, has been appointed as follows: Editor-in-Chief, The Rev. George G. Bartlett; Associate Editors, The Rev. Arthur Rogers, D.D., The Rev. Francis C. Hartshorne, Mr. J. Vaughan Merrick; Business Manager, Mr. Charles H. Clarke; Subscription Manager, Mr. J. Clifton Buck.

A Hopeful Start

Each of these names is a guarantee that the step we have taken, though serious, is wise and timely. And there is other evidence. The Business Manager has already had remarkable success. The financial outlook for the paper is exceptionally good. This shows the Business Manager's energy and zeal. It also shows that business men think the paper will succeed.

All this is very hopeful. There is a welcome waiting for the paper. There is an expectancy of faith and a readiness for service. To the New Testament Church in Philadelphia, the Spirit said: "Behold, I have set before you an open door." So the same Spirit seems to say to us in our Diocese. How shall we find and enter? In particular how shall the CHURCH NEWS guide and help? The

A Means of Unity

answer is quite clear: chiefly, constantly, carefully, as a means of Unity. The underlying purpose of a Diocesan paper is to increase the Unity of Diocesan life. This one object includes all others. The paper ought to be useful in many different ways. It will keep us all informed of what is going on among us, especially of our Missionary work and life. It will give the Bishop a chance each month to speak directly to the whole Diocese. It will be a ready instrument in the hands of our Diocesan institutions and societies to report their work and tell their needs. It should prove in many ways a help in enriching faith, kindling devotion, and strengthening loyalty. All these things and many others it should set itself to do. But all are for the sake of Unity. Where we fail, we fail for lack of Unity. Where we go forward, it is because of Unity. There is no telling what great things we may be able to do and suffer for Christ's sake if we are ever really one in Him. In all its parts then, and on all its pages, the CHURCH NEWS will strive to help us keep the Unity of the Spirit in the bond of the peace of Christ.

But this great thing cannot be done except by the loyal interest and support of all the people. The paper is not meant to test editorial ability. It is meant to test, and by testing to promote, our love and prayers for one another. We all must be willing to be tested. Each one has something to contribute over and above his personal subscription. We want all the subscriptions we can get. We shall make tireless effort to secure them. But we want them not simply because we need the money but because we want the paper read. We want the people of the Diocese to care enough about the Diocese to read the paper of the Diocese. Each issue of the paper is thus a direct challenge to loyalty and love. Each reader helps to make the paper live and move. Each non-reader helps to reduce it to its dead elements of ink and paper. We who write and print and publish are answering a call. But we call back again to those who have called to us. They have asked our labor and we give it gladly. We ask their loyalty that our labor may not be in vain.

A Call to Loyalty

Philip M Rhinelander

Feast of SS. Simon and Jude, 1912

The Bishop's Appeal for the Episcopal Hospital

PHILADELPHIA, October 28, 1912.

To the Clergy and Congregations
of the Diocese of Pennsylvania.

BRETHREN IN THE LORD:—

Another Thanksgiving season is approaching and it becomes my privilege as well as duty to remind you of the Episcopal Hospital and its demands upon the loyalty and liberality of every member of the Church in this Diocese.

For sixty years this noble charity has freely administered to the sick and suffering. Each year it has increased its benefactions. It has never refused help to any one in need. Commencing in 1852 with the modest number of six patients, it showed the proud record of 27,824 last year.

In its effort to keep pace with such a stupendous growth of service, the Hospital has been eminently blessed with the help of men of the highest medical and surgical skill. Not one of these men has charged a cent for his services. This is truly a noble gift of self-sacrifice, for which we must accord all praise and gratitude.

But the science of surgery and medicine requires more than the physical and mental faculties of the practitioners. Modern standards of efficiency demand that suitable buildings, apparatus and accessories be supplied. Otherwise the very means used for checking or curing maladies become means of propagating them and of increasing the ratio of deaths. It is chiefly because of these imperative demands that your Hospital has become an immensely expensive institution.

In addition to the necessary expenses for "upkeep," an enormous outlay is required for the care of our patients. In 1911 the Hospital provided nearly 109,000 days of treatment for 4,257 patients. Each day of treatment per patient cost $1.62, and this cost is nearly, if not quite, as low as in any hospital of like character in the land. This shows careful and economic management. Of the $167,000 required for maintenance, the churches of this Diocese gave last year $11,070.86 as their Thanksgiving offering. In addition, individuals gave $10,714.07. This made a total of $21,784.93, or about 13 per cent of the whole cost. How has the Board met the remaining 87 per cent? We ask you seriously to consider this.

Through the liberality of those who have passed away, whose pride in the work and love for humanity

prompted their gifts, the Hospital has an Endowment Fund of $2,500,000 which yields about $113,000 income per annum. Adding this to the above gifts, it appears that the Board was compelled to encroach upon its Principal Account to the amount of $33,000 for the care of patients. Are not these figures food for careful thought?

But this is not all. In the past six years the Board has been compelled to face necessary expenditures for alterations and improvements to meet the demands of modern practice, referred to above. This, together with the deficit in the maintenance account, has entailed aggregate deficits over regular receipts amounting to the large sum of $137,000. Any one of you can realize that if continued, this will soon encroach so seriously upon the Principal Account as to place the Hospital in an embarrassing position.

These cold facts and figures tell their story. Your Board of Managers must have the same faith that has ruled the policy of their predecessors for sixty years. I know you will not fail them. We are justly proud of our Hospital. It ranks among the largest and greatest in our country. Its record for deeds of mercy, kindness and benevolence is second to none. The 187 parishes and missions of this Diocese who gave $11,000 last year should be willing and able to quadruple their gifts on next Thanksgiving Day.

Will you do it? I feel confident that you will try to, by God's help.

Faithfully your servant in Christ,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

✠ ✠

The Bishops' Anniversary

The first number of this paper appears on the first anniversary of the consecration of Bishops Rhinelander and Garland. In any diocese, the coming of a new Bishop must mark the beginning of a new era. Every man has his own way of doing things. New conditions require a new emphasis. While it is God who gives the increase, it is for Paul to plant, and for Apollos to water. A planting which was not followed by watering would be almost as futile as a watering where there had been no planting. The best way to carry on another's work is to do one's own.

In this diocese of ours, during the past year, we have not only been learning to know the voice of a new leader and to heed his counsel, but we have become familiar with a new method of episcopal administration. The early Bishops of Pennsylvania were men of large responsibilities, who were called upon to bear heavy burdens. When the responsibilities became so complicated and the burdens so grievous that they could be borne no longer, they were lightened by a process of division. One district after another was set off until there are five dioceses within the borders of the state; and in each of these dioceses the work is larger than it was in the whole state before the first division had been made.

But, in our own diocese at any rate, the limits of division seem to have been reached. The country needs the city. Perhaps the city needs the country, too. The setting apart of the suburban counties would lead to a condition of affairs that could only be unnatural and artificial. But the work does not stand still. Old parishes have their problems, new parishes have their opportunities, and there is always fresh ground to be occupied for Christ. And so we have turned for relief from the division of dioceses, which has been tried so often, to the multiplication of Bishops, which, until a few months ago, and in the form in which we have it, had never been tried at all. There have been many Coadjutor Bishops, whose task it has been to relieve strength which had begun to fail. But a Suffragan is not to relieve strength, but to preserve it. He is not to succeed a dying Bishop, but to add to the vigor of a living one. He stands for the extension of the episcopate, in every sense.

What was only an experiment a year ago has now become an accomplished fact. Bishop Rhinelander speaks elsewhere in this paper of the Power of Unity. Parochialism is an ever present danger to the parish, just as selfishness is an ever present danger to the individual. One of the surest methods of getting away from selfishness is by enlarging our horizon, and by realizing that we are only a part of some larger whole. The escape from parochialism is by the same road. It is the diocese which is the unit, and not the parish; just as the diocese, in its turn, bears its relation to the Church at large. The Bishop—each of our Bishops—represents the diocese. If there is one-sidedness, he testifies to the many-sidedness of the body to which we all belong. If there is discouragement, he brings what we require of good cheer from the common store. And it is with the Church as it is with everything else in life. Where two can be bound together in the enthusiastic performance of a common task, the number is vastly more impressive than two times one.

It is one of the chief hindrances in religious work that so much must be left undone because there is no

time to do it. Many a Bishop, whose task it is to oversee, finds that he must also learn to overlook what must be crowded out. It is unjust to him and to his diocese. We believe that we have solved that problem here. The past year has taught us—clergy and laity alike—that we may go to our Bishops with matters that are not matters of life and death. Their routine work is arduous enough, and will make a full demand upon their time and strength. But perhaps their most important work is not routine work at all. They have stated tasks to perform, no doubt. But they have also to create an atmosphere. They may bear their witness to those who are without, as well as to those who are within. They will rule the better the more they may be able to serve. We have had faithful and devoted leaders in times past, who must often have been distracted by the mere accumulation of detail. We have learned the wisdom of lightening the load. We see already that it means conservation for fuller service. THE CHURCH NEWS offers to our Bishops its heartiest congratulations upon the completion of their first year of work, and wishes them good luck in the name of the Lord for what we trust may be many useful happy years to come.

✠ ✠

The Diocese Completes Its Apportionment

The last days of August were dramatically exciting to those engaged in the effort to prevent a deficit on the diocesan apportionment. Up to the first of that month the treasurer of the Board of Missions had received from Pennsylvania $127,799.01; which meant that $30,170.99, or approximately one-fifth of the total apportionment, would have to be garnered during one-twelfth of the year; and August is the month of all others when such work is hardest. But the Board of Missions is inexorable: it closes the door of opportunity promptly, no matter what diocese may stand without knocking. And this year its books were to close on Saturday, August 31st.

On the previous Thursday, the 29th, it still seemed likely that Pennsylvania would be among the excluded for lack of only some three to five thousand dollars. It was most trying to the Bishop and the Deficit Committee to realize that they had exhausted every resource, and now could only wait in the hope that there might yet be responses to their appeals. But as the hours passed on Thursday letters and telegrams came in, telling of gifts by parishes and individuals: now a hundred dollars, now fifteen, now three hundred and forty-six, now three thousand. Hope grew rapidly; by nightfall a successful issue was assured. To make a long and complex story short and simple, the $157,970 was in the hands of the treasurer of the Board before the last day of August gave place to the first day of September.

OUR REASONS FOR REJOICING

So once more the Diocese has met its apportionment for Missions in full. And it is proper enough, perhaps, as it certainly is natural, that we should rejoice and congratulate ourselves. We are proud that Pennsylvania has never yet failed to do her duty. Diocesan pride has its good and useful side: even though it may easily degenerate into the empty vaunting that goes before a fall, or cover a multitude of shortcomings. But for the moment let us neglect these shadows. For, quite apart from mere pride, there are just grounds for satisfaction and encouragement, as a study of the year's record will reveal.

First of all, a comparison of the gifts on the apportionment for 1911–12, with those for 1910-11, shows a real progress in missionary zeal and interest within the diocese. One hundred and twenty-eight parishes or missions (62 per cent of the entire number) gave larger sums than last year; the gross amount of these increases is $17,590.97. It is true that 68 others (or 34 per cent) gave less than they did a year ago; but while the *average increase* per parish is $137.43, the *average decrease* is less than half that amount, viz., $62.79. Again, the number of parishes or missions which gave all or more than all they were asked to give is almost the same for the two years, viz., 61 last year, 62 this year; but this is true in spite of the fact that in the majority of these cases their apportionments were much larger than a year ago, and, in six instances, at least twice as large. And while it is true that 131 parishes and missions failed to give the full amount asked, yet the total of their deficiencies is only $29,-214.30 (or an average for each of $223.01) as over against deficiencies in 110 parishes last year, totaling $31,092.53 (or an average of $282.66). In appraising the significance of these gains it is necessary to remember that two out of every three parishes and missions were asked to give more, sometimes vastly more, than the year before. On the whole *they have met the increased demand of this year much better than they met the more modest demand of last year.*

In the second place, the figures show conclusively that the apportionment is being more and more raised

by the regular parochial offerings, and less, comparatively, by gifts from individuals, made in response to personal appeals from the Bishop or the so-called "Deficit Committee." The individual donations this year were only $2195.44 more than last year, while the parochial gifts were $12,906.08 more. And this surely is the most encouraging feature of all: it shows that slowly, perhaps, but surely, the sense of missionary obligation is being diffused throughout the whole body of the Diocese, and seems to foretell the coming of a day when the responsibility for the apportionment will be gladly and entirely assumed by the parishes, and the Diocese set free from the harassing and humiliating spectacle of a "deficit campaign."

Finally, there is great cause for rejoicing in the evidences of deep interest and loyalty shown in the responses of many parishes and many individuals to the appeals made to them during the anxious months from June to August. The world seems a better place, thanks to them, and this diocese a happier spot to work in. With such a splendid spirit of sacrifice and such a noble sense of duty to build upon, he would be a sad pessimist who could face the future of the Church in Pennsylvania without quickened hopes and a thrill of encouragement.

THE DARKER SIDE OF THE SHIELD

But though the Diocese has made progress, it has not reached its goal; though there are many things to rejoice over, there are some to deplore. It is not perhaps to be wondered at that more parishes than last year failed to give the full amount asked of them; for in many of these cases the apportionment had been enormously increased, and the increases were, confessedly, rather arbitrary than nicely calculated. It is more disquieting to note that no less than 68 out of 203 parishes and missions gave a sum actually smaller than they gave the year before. Yet it is not fair to attach too great weight even to this fact. For in all but a handful of cases the notable feature of the decrease is its smallness (the death or absence of a single parishioner might often account for it); while in the majority of instances where the amount involved is considerable there are special reasons which rob it of grave significance. The really disturbing facts are these:

There were 12 parishes or missions last year which gave nothing at all.

There were 20 others which gave less than one-fourth of the amount asked of them.

There were 6 others which gave more than one-fourth but less than one-third.

There were 18 others still which gave more than one-third but less than one-half.

And while it is true that of these 56 all but a few may be classed, without offense, among the smaller congregations of the Diocese, and while in some cases at least the amount asked may have been genuinely beyond their capacity to give, still it seems incredible that 56 congregations (more than one-fourth of the entire number in the Diocese) *could* not have given at least one-half of the share of the apportionment assigned to them. Here precisely is the crux of the situation. There is little good in mincing words over it. Until we are *all* aroused and converted, this Diocese will not be a missionary diocese (as it boasts to be) in the true sense of the word: however often a majority of its members may prove willing to do not their own duty only but a large share of their neighbors' too, in "maintaining and setting forward" the cause of Christ and His Church. Such generosity is good for those who give, but it cannot atone for others' shortcomings. In the sphere of duty-doing "no man may deliver his brother."

But we are making progress; and there are sound reasons to hope that the rate of progress may, another year, prove greater and not less.

✠ ✠

The Parochial Apportionments for 1912-13

We print elsewhere the schedule of parochial apportionments for General Missions during the year commencing September 1, 1912. Extended comment on this schedule seems unnecessary; but two points should be emphasized.

In the first place, the amounts asked of the parishes differ, and in many cases differ greatly, from those of last year. In compiling their schedule, a year ago, the Men's Auxiliary was permitted to use "discretion" in modifying the amounts calculated. The results apparently did not satisfy the Diocese; for the Convention of last May deliberately deprived the Auxiliary of all power to ask more or less of a parish than the exact amount obtained by multiplying its current expenses by the percentage proper to its class. Taken as a whole, this year's sterner schedule may very well come nearer to absolute fairness. Yet we do not for a moment believe that the Diocese will accept it as permanently satisfactory. We expect to hear that the new shoe also pinches; yet we surmise that the centres of pain will be other than those of last year.

The parishes that complained then (perhaps not unreasonably) will for the most part find relief now; while others will say (and again not unreasonably perhaps) that this exact mathematical computation works them hardship. In the end such a shifting of the burden may not prove a misfortune: for it should help to make it clear that "current expenses," however treated, afford no accurate measure of "giving power."

In the second place, it is of great importance to bear in mind that this present schedule, and the method by which it is calculated, are confessedly of a "stop-gap" character. At the last Convention the so-called "Committee of Seven" presented a report recommending a new method of calculating parochial apportionments. Briefly, this method utilizes receipts (properly analyzed and classified) as its basis of calculation, in place of "current expenses." The arguments advanced by this committee were sufficiently strong to induce the Convention to order the reappointment of the committee and its authorization to collect from the parishes the information necessary for the working out of the scheme in detail. It is hoped that this new method may be ready for discussion at the Convention of 1913; and if approved then it will go into effect a year from now. *But the present schedule has nothing whatever to do with the proposals of the Committee of Seven, and in fairness should be considered as temporary only.*

✠ ✠

Getting the News

If the CHURCH NEWS is to live up to its name, it must be the *newspaper* of the Diocese, keeping its readers informed of what is going on in the various departments of the Church's work. In order that the paper may do this it is absolutely essential that the editors have the active assistance of the men and women of the Diocese who are interested in its activities. Ordinary newspapers *go after* the news, employing for that purpose an army of reporters and correspondents. The editors of the NEWS have their parochial duties to attend to, and such time as they are able to spare from them for work on the paper will be fully taken up with the tasks of editing proper. They cannot undertake to attend meetings and special services for the purpose of reporting them in the paper. They ask, therefore, that each of the important organizations of the Church in the Diocese proceed promptly to appoint some person to regularly furnish the editors of the CHURCH NEWS with brief accounts of what has taken place at their several meetings, and any announcements or notices which they would like to have published in the paper. Whether it be the secretary, or some person specially appointed for the purpose, is immaterial, the essential thing being that some one be definitely charged with the duty of keeping the NEWS in touch with the organization and its work. We have especially in mind such organizations as the Woman's Auxiliary, in its various branches; the Senior and Junior Brotherhoods; the Clerical Brotherhood; the Men's Auxiliary, and the Junior Auxiliary; the Church Club, and the several Convocations. Then, too, we are anxious that the Clergy of the Diocese should inform us of happenings in their cures which seem to them of more than mere parochial interest, such as unusual anniversaries, memorials and other gifts, the beginning or completion of new buildings, or important alterations in existing ones, and the deaths of persons noteworthy for their work in the parishes or in the Diocese. Where possible and appropriate in such cases, we would be glad to have pictures from which to publish cuts. In all these cases, however, and also in connection with reports of meetings and services, editorial exigencies may compel the condensation, holding over, or even the elimination of material sent us for publication, and we hope that any such necessary exercise of our discretion will be taken in good part, and that it will be understood to represent the action of the editorial board as a whole. In order to secure publication in the forthcoming issue, material must reach us not later than the 10th of each month. Brief notices of meetings to be held during the following month will be received up to, *but not later than*, the 21st. Address—The Editors of the CHURCH NEWS, The Church House, Twelfth and Walnut Streets.

✠ ✠

The Death of the Rev. Simeon C. Hill

As we go to press news reaches us of the death, at Newport, Rhode Island, of one of the oldest and best known presbyters of the Diocese, the Rev. Simeon C. Hill. Mr. Hill was a graduate of the Divinity School in Philadelphia, and though a native of Rhode Island he spent the larger part of his ministry in this Diocese as Rector of Grace Church, Mt. Airy. Mr. Hill resigned this parish last spring; he spent the summer in Scotland, where he was seriously ill, and returned to this country only to be stricken again. Mr. Hill had reached more than his threescore years and ten.

THE REV. S. F. HOTCHKIN

The Committee of the Clergy have adopted the following minute on the death of the Rev. Samuel F. Hotchkin.

The Diocese of Pennsylvania has been called upon to mourn the loss of a venerable and honored Priest.

As a painstaking Registrar and Annalist of the Church, Mr. Hotchkin has rendered valuable service. His published books and pamphlets have done much to fix important and detailed facts of local Church history, which otherwise would be unknown or soon forgotten.

His pre-eminence, however, was in the beauty and simplicity of his Christian character. His carriage was meek and his heart most humble, and of him it might be said, "Behold an Israelite indeed in whom is no guile."

As pastor of Saint Luke's Church, Bustleton, an office which he so long and faithfully ministered, he made himself "a wholesome example and pattern to the flock;" and maintained "and set forward quietness, peace and love among all Christian people." Many must have been the memories brought to the forefront at the solemn service of the Burial of the Dead in that beloved church.

God has taken His servant to Himself, after a long and useful life and ministry. We thank Him for the good example and commend to Him our dear brother and his stewardship now completed.

FRANCIS M. TAITT,
J. LEIGHTON MCKIM,
EDWARD RITCHIE,
JOHN C. LEWIS,
Committee.

THE OPENING OF THE DIVINITY SCHOOL

The academic year at the Divinity School began Thursday, the 26th of September. Thirteen applicants were admitted to the regular theological course. Two applicants for the combined university and theological courses begin their preparation this year, having passed their entrance examinations at the University without conditions. Two, of whom one is Paul Micou, the son of the late Dr. Richard W. Micou, professor in the Theological Seminary at Alexandria, and formerly a highly esteemed professor in this school, were admitted to pursue courses as special students. It was with great regret that the school was obliged to refuse the applications of other candidates for orders on account of its lack of room and means. These went to other seminaries. The applications for permission to unite the University Arts course with the theological course were comparatively numerous, but the school, being already beyond the limit of its resources, did not venture to respond to them. The recent generous decision of the authorities of the University of Pennsylvania to relieve divinity students, who are studying for post-graduate degrees, from tuition fees, attracted this year several college graduates to the Divinity School. The faculty, through adjustment of their roster, make it possible for students to pursue post-graduate courses at the University and thus, during the divinity course, to fit themselves for the reception of the A.M. degree. Advantage has been taken of this privilege, so that a fifth of the present students in the school have now been entered for post-graduate degree work in the University of Pennsylvania. The courses chosen by them are selected under the guidance of the faculty and bear on their future work as ordained ministers of the Church.

Trinity Term was opened on Friday, the 27th of September, at 10 A.M. with the celebration of the Holy Communion. Dean Groton officiated, assisted by Dr. A. D. Heffern. The dean preached from the text, John 7:15, on the subject of the relation of scholarship to efficiency in the ministry. Immediately after the service the work of the coming term was assigned by the professors to the students, and lectures began on the following Monday. The students were delighted to learn that a friend of the school had contributed five hundred dollars to the Bishop Stevens Memorial Library for the purchase of needed books. About half of the books are already in place on the shelves and will at once be used by the students in their collateral reading. The required reading in the school with the addition of the required reading at the University promises to keep the men steadily at work. Several of them voluntarily add to their studies special training also in the department under Miss Helen Blaylock, Instructor in Voice Culture and Elocution. Since Mrs. John Marcou established in the school the St. Peter's Church Prize "for the best reading of the Bible and of the Service of the Church," interest in this department has greatly increased. In the last academic year nineteen students applied for permission to enter the contest for the prize.

Dr. J. Cullen Ayer will instruct the students in the music of the chapel every Friday morning after the Litany has been said.

THE CHURCH TRAINING AND DEACONESS HOUSE

The service held in the Chapel of the Church Training and Deaconess House, on Wednesday, October 2d, marked the opening of the twenty-second year of that institution.

The Chapel was well filled with the students, local alumnæ, managers, and faculty. Evening Prayer was read by the warden, the Rev. J. DeW. Perry, D.D., assisted by the chaplain, the Rev. L. M. Robinson, D.D., the Rt. Rev. P. M. Rhinelander making the address.

This school is the present embodiment of a plan formulated fifty years ago under Bishop Alonzo Potter. He and Mr. William Welsh urged the need "for training Christian women and organizing their services for work in the Church." Before this work was fairly begun, the Bishop died. Friends of the movement under the leadership of Bishop Stevens and Mr. Welsh founded a training school in close relation to the Episcopal Hospital, and named it "The Bishop Potter Memorial House." The residents formed "a kind of Protestant sisterhood" working under direction in nursing, visiting and teaching; some continued to live and work there after admission as sisters, while others went as missionaries to the Indians and elsewhere.

After a useful existence of eight or ten years this work was suspended, on account, among lesser reasons, of Mr. Welsh's failing strength. "Suspended" but not abandoned, as is shown by the fact that its small property was given in trust to the Diocese, the income to be used for any work which should be started in the future with a similar purpose. To this our school has fallen heir.

When the Canon of 1889 was passed authorizing the Order of Deaconesses in the American Church, it was resolved to open two schools to provide for their training; the one, under Dr. Huntington, in connection at first with Grace Church, New York, was a day school only, the classes meeting for religious instruction in the parish house, and the students boarding wherever they chose.

Many doubted if adults, differing widely as to early opportunities and with their habits already formed, could live harmoniously as a family, without convent rule, even if they were willing to sacrifice their independence. Another question raised was about the advisability of combining the practical and intellectual in the two years course of training; whether a portion of time given to visiting and other parochial activities would not add a wholesome variety to the school life while preparing the students for duties sure to be required of them, or whether such work would overtax them while studying.

Three months after the Grace Church classes were started, Miss Coles, the leader in the Philadelphia movement, with her eleven associates, opened the Church Training and Deaconess House at 708 Spruce Street, adopting both these features, by requiring at least one year in residence and the practical work as necessary for graduation. This was in January, 1901, and in October, nine months later, the New York school bought a house and adopted the plan of family life, which has proved most satisfactory in both cases.

Miss Elizabeth N. Biddle, whose experience as a trainer in the "Bishop Potter Memorial House" led her to advise this course, was an invaluable guide in arranging the practical training as long as she lived. In fact the success of this department is due to the *Managers*,—so miscalled. Chosen for their good work and wide influence, their relation to the Head Deaconess is that of a body of confidential advisers, each one in direct touch with some department of the work in which they have personal experience, ready and able to give their own services or to secure the co-operation of any agency desired in the training. Their rule has been in every matter to act unanimously or not at all; consequently they seldom have to retract a position once taken.

The opportunities afforded for religious instruction in this school have never been appreciated as they deserve. The Faculty, specialists in their several departments, the majority being professors from the Divinity School, give their services, in order that any Christian women in the Diocese who wish to know more about the faith they profess, may here be taught "without money and without price." We see the time approaching when the young women of culture who have so successfully roused interest in those carrying the Bible to the heathen, will realize how much they can do to advance the study of that Book at home. When they do seize this opportunity for service they will find what a treasury of religious wisdom stands ready here for their use.

Back of all, holding all together, "like the frame of the harp," has been the Bishop of the Diocese. Under the wise and fatherly care of Bishop Whitaker the school has grown to its present full size. When the Diocese proposed a gift to mark his twentieth anniversary and asked to what object he would like it given, he named this school, and now we have an endowment of over $40,000.

Up to the last, he asked for a report each week as to the welfare of the school and was as pleased as a father when any graduate had done specially well. We were always remembered in his prayers.

Now the school is ready to be used as never before to prepare the tools for the upbuilding of Christ's Church. Our new Bishop has already expressed his interest in the work by word and deed, and we hope that in his far-reaching plans we can be used for the good of the Diocese as never before.

CAROLINE H. SANFORD.

WOMAN'S AUXILIARY

A Devotional Meeting at Grace Church, Mt. Airy.

In response to an invitation from Grace Church, Mt. Airy, the members of the Woman's Auxiliary in Germantown and Chestnut Hill met on Thursday morning, October 10th. About two hundred were present. After a few words of welcome from the priest-in-charge, the Holy Communion was celebrated by Bishop Rhinelander, who preached from 1 Cor. 1:4. The Bishop showed very clearly the close relation between Communion and Missions. A service of Intercession followed, which was most comprehensive and impressive. Luncheon was served at one o'clock, in the Parish House. At half-past two a Conference was held, which was conducted by the Bishop. Four papers were read:

1. Missions in the Parishes. Mrs. George F. Knorr.
2. Mission Study. Miss E. M. Ashurst.
3. Missions in the Convocation of Germantown. Mrs. James Cheston, Jr.
4. Prayer and Mission. Mrs. Charles R. Pancoast.

Lack of space forbids even brief records of these excellent papers, or of the interesting discussions which followed them. In closing, Bishop Rhinelander asked all present to observe regularly the noon-day prayer, possible even in the midst of crowded lives, and spoke of the daily service in the chapel of the Church House at noon, where all are welcome. Finally, he emphasized once more the special message of the day to those present: COMMUNION and MISSIONS. Not the one without the other; not the practical side of life without the spiritual; but both together, the one the natural outgrowth and consequence of the other, if effective work is to be accomplished.

In conclusion, it is most fitting to express a deep sense of gratitude to the Bishop for his presence throughout the day; for the solemn service, the inspiring words of counsel, and for his helpful and ready interest in each department of work. The results of the coming year should be greater than ever before, after this beginning.

Thanks are also due to the members of Grace Church for making all this possible; for their cordial welcome and friendly hospitality, and for the inauguration of an occasion such as this, which we hope may become an established custom in future years.

WOMANS' AUXILIARY: ANNUAL MEETING

The Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary will be held in the Church of the Holy Trinity on Friday, November 15th, from 10 A.M. until 4.30 P.M. The Bishop will preside. The Holy Communion will be celebrated at 10 A.M. and the Bishop will make the address.

During the day addresses will be made in behalf of the Domestic, Foreign, Indian and Colored Work, the speakers will be announced in the daily papers on the previous Saturday in the religious news. At noon a Conference will be held at the Parish House until 1 P.M. when luncheon will be served, for which 25 cents will be asked. It is hoped that all the women of the congregations will come to the annual meeting, whether members of the Auxiliary or not, and rectors are always welcome.

THE BOYS' DEPARTMENT OF THE MEN'S AUXILIARY

[The organizing of the Boys' Department of the Men's Auxiliary has been undertaken by Mr. Arthur E. Newbold, Jr. There is no question that such a work among the boys of the diocese is a field unoccupied and most promising, and it is to be hoped that Mr. Newbold may promptly receive the co-operation he asks. He may be addressed at the Church House.—EDITORS.]

The work of organizing the Boys' Department of the Men's Auxiliary has not shown great progress to date. This is chiefly due to the fact that the initial steps were taken in July, when the holiday season interfered, and to the desire on the part of the organizers to proceed advisedly in a work which was necessarily new to them. The first requisite seemed to be the enlisting of "leaders" from the various parishes. These leaders are, of course, everything to the work. In order to get in touch with as many as possible, in as short a time, and in as efficient a manner as possible, a letter was sent to every rector in the diocese stating the needs and asking for help. Replies have been received and several recruits enlisted. It is a great advantage to have men who, in the opinions of their rectors, are qualified to do the work. Many more replies are anxiously awaited and through them it is hoped that a substantial number of leaders will be secured within the next few weeks. The work should be begun as soon as possible, but it awaits the enlistment of a sufficient number of "leaders." The best and most expeditious method of accomplishing this result is through the help of the clergy, which is urgently solicited. With it, and with the work once started, it is hoped that a good report of progress may soon be made.

MISSION STUDY CLASSES

The movement to establish means of gaining *definite knowledge of Missions* in each parish was started six years ago by the training of leaders in informal normal classes. These classes are conducted something in the way of a Current Event Class. This year the Educational Secretary of the Board of Missions, the Rev. Arthur Gray, is asking the secretaries working under him to secure from each parish a representative who will co-operate with the Diocesan Educational Secretary in this plan of spreading missionary knowledge, which was the first requisite mentioned by Bishop Rhinelander in his address to the clergy on September 16th.

To further emphasize the advantage of this work we would quote from a recent publication, "Why the Study of Missions is Worth While."

1. It broadens the horizon of one's interest.

A person undertakes, systematically, field by field a study of the foreign or domestic missionary enterprise. As he does so, one by one, countries previously known to him only as names on the map become familiar and interesting. He feels a growing respect for their civilizations, their educational systems and their religions and at the same time an ever deepening appreciation of their need for the Christ whom he knows. He finds himself thinking in world terms of the vital problems of his day, political, educational, social, economic, scientific as well as religious.

2. It keeps one abreast of the times.

There never was a period when all the nations of the earth were making history at the rate at which they are to-day.

Two generations ago China was asleep, Korea was the hermit nation and Japan was tight closed against any foreign influences. To-day we find the whole world charted and mapped, steam and electricity have brought all nations close together; China is awake and eager for all progressive movements; Korea is the most striking modern example of the power of Christianity; Japan is one of the great world powers and has improved upon much that she has learned from the West. It behooves a man in these days to keep his mind wide open and to read and study and to think broadly lest he fail to catch the meaning and the spirit of the times in which he lives.

It is a fact that rightly to understand modern events and conditions, a man must take into account the progress of the Kingdom of God.

3. It makes large contributions to the development of one's personal religious life.

When studying missions one is brought into contact with the movement of God in history, modern as well as ancient. He sees God working through human agents—some by nature and by training wonderfully equipped for service, others handicapped in almost every conceivable way, yet all of them consecrated to the service of God and finding in it their largest and noblest selves. There is no greater stimulus to faith.

The Bishop opened the winter's work by an inspiring and helpful address at a corporate communion service on October 5th at the Church House. About one hundred were present. The normal classes will begin October 25th. Applications for membership should be made at once. The membership in each is limited and each meets for seven successive weeks. It is earnestly hoped that every parish and mission will send a delegate to attend and take back the missionary news and knowledge of Japan, the country chosen for study, to her parish. For further particulars apply to Mrs. Nicholas Mitchell, Educational Secretary of the Diocese, 1505 Spruce Street.

THE JUNIOR AUXILIARY INSTITUTE

The Institute, following the plan of last year, begins with the Communion Service on November 20th, at 9.30 o'clock at the Church House, and runs for four days, from 9.30 to 4, with the object of training the leaders in the spirit and method of junior work. There will be Normal Mission Study Classes, Conferences, addresses, lectures, intercessions and meditations at different hours during the day and it is hoped that any who wish to attend the Institute and avail themselves of its inspiration and excellent training will send their names to the junior diocesan officers that we may inform them more fully of the final plans.

MARION ALMY,
Chairman.

The Church House,
Twelfth and Walnut Streets, Philadelphia.

SERVICE OF AMERICAN GUILD OF ORGANISTS

The twenty-fifth service of the Pennsylvania Chapter of the American Guild of Organists will be given by the combined choirs of St. James', St. Mark's, and St. Luke's (Germantown) in the Memorial Church of the Advocate, Eighteenth and Diamond Streets, on Thursday evening, November 7th. The service will be fully choral, and an address on church music will be made by the Right Rev. Philip Mercer Rhinelander, Bishop of the Diocese.

The musical direction of the service will be in the hands of George Alex. A. West and S. Wesley Sears, with John W. Pommer and F. Avery Jones at the organ.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Monthly except July, August and September

Object:

1. **To promote Unity of Diocesan Life**
   (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   (*a*) By publishing reports and appeals.
   (*b*) By recording current news and events.

THIS EDITION: 20,000 COPIES

TERMS

Single Numbers.....15 cents
Annual Subscription (by mail).....$1.00
Twenty-five or more copies to one address, Each, 50 cents a year

BOARD OF MANAGEMENT

The Bishop of the Diocese
The Bishop-Suffragan
The Rev. George G. Bartlett.....Editor-in-Chief
The Rev. Arthur Rogers, D.D.....
The Rev. Francis C. Hartshorne..... } Associate Editors
Mr. J. Vaughan Merrick.....
Mr. Charles H. Clarke.....Business Manager
1016 Arch Street, Philadelphia
Mr. J. Clifton Buck.....Subscription Manager
435 Arch Street, Philadelphia

Mr. Ewing L. Miller.....Treasurer
The Church House, Philadelphia

Address all Communications for the Editors to:
The Editors of the Church News
The Church House,
Twelfth and Walnut Streets, Philadelphia

THE CHURCH NEWS will be published on the first of each month, except July, August and September. Each issue will be of at least 20,000 copies.

The first issue is to be distributed widely and without charge. But the success of the undertaking will depend largely on the number of individual and parochial subscriptions secured. We believe that we can make THE CHURCH NEWS a necessity to every interested member of the Diocese; and we shall spare no pains to accomplish this end. But our subscription list must, at the outset, be built up by active canvassing. We should be glad to have an agent appointed in every parish to receive and solicit subscriptions. We ask the clergy to call the attention of their people to the publication of the paper; to urge its purchase and perusal; and especially to notify the Subscription Manager of the name of any one of their parishioners who would be willing to act as our local agent. All letters bearing on this matter should be addressed to Mr. J. Clifton Buck, 435 Arch Street, Philadelphia.

There is enclosed with each copy of this issue a subscription blank, and an addressed envelope. We hope that many of these will be promptly filled out, and sent, with the proper remittance, to Mr. Buck.

THE BOARD OF MANAGEMENT.

Episcopal Appointments for November and December

Friday, November 1—All Saints' Day.
Evg. Norristown—*All Saints' Church*.....The Bishop
Sunday, November 3—Twenty-second Sunday after Trinity.
Toronto, Canada—*University of Toronto*..The Bishop
A. M. Bustleton—*St. Luke's Church*..The Bishop Suffragan
Evg. Holmesburg—*Emmanuel Church*, The Bishop Suffragan
Wednesday, November 6.
Evg. Franklinville—*Christ Church*.....The Bishop
Tacony—*Church of the Holy Innocents*,
The Bishop Suffragan

Friday, November 8.
Evg. Branchtown—*House of Prayer*.....The Bishop
Evg. Oak Lane—*St. Martin's Church*, The Bishop Suffragan
Sunday, November 10—Twenty-third Sunday after Trinity.
Jenkintown—Church of Our Saviour.
(Including Willow Grove)
Visitation by the Bishop.
A. M. Philadelphia—*St. David's, Manayunk*,
The Bishop Suffragan
Evg. Philadelphia—*St. Stephen's Church, Wissahickon*,
The Bishop Suffragan
Bryn Mawr—*Bryn Mawr College*.....The Bishop
Friday, November 15.
Evg. Philadelphia—*St. Alban's Church, Olney*,
The Bishop Suffragan
Sunday, November 17—Twenty-fourth Sunday after Trinity.
A. M. Philadelphia—*St. George's Chapel, Richmond*,
The Bishop
Philadelphia—*St. Nathanael's Chapel*,
The Bishop Suffragan
Evg. Philadelphia—*St. George's Church, Venango*,
The Bishop
Philadelphia—*St. Ambrose's Chapel*,
The Bishop Suffragan

Wednesday, November 20.
Evg. Philadelphia—*St. Bartholomew's Chapel, Wissinoming*,
The Bishop

Friday, November 22.
Evg. Philadelphia—*St. Stephen's Church, Bridesburg*,
The Bishop Suffragan
Sunday, November 24—Sunday next before Advent.
A. M. Philadelphia—Calvary Church, Germantown.
Visitation by the Bishop.
Philadelphia—*St. Peter's Church, Germantown*,
The Bishop Suffragan
P. M. Philadelphia—*Epiphany Church, Germantown*,
The Bishop Suffragan

Wednesday, November 27.
Evg. Philadelphia—*St. Michael's Church, Germantown*,
The Bishop

Friday, November 29.
Evg. Philadelphia—*St. John Baptist Church, Germantown*,
The Bishop Suffragan

Sunday, December 1—First Sunday in Advent.
A. M. Philadelphia—St. Martin-in-the-Field Church,
St. Martin's
Visitation by the Bishop.

PHILADELPHIA—*St. John's Free Church*,
The Bishop Suffragan
P. M. PHILADELPHIA—*St. Luke's Church, Germantown*,
The Bishop Suffragan

Wednesday, December 4.
Evg. PHILADELPHIA—*St. Barnabas's Chapel, Germantown*,
The Bishop

Friday, December 6.
Evg. PHILADELPHIA—*St. Paul's Church, Aramingo*,
The Bishop Suffragan

Saturday, December 7.
WHITEMARSH—*St. Thomas' Church*,
The Bishop Suffragan

Sunday, December 8, Second Sunday in Advent.
OGONTZ—ST. PAUL'S CHURCH, CHELTENHAM.
VISITATION BY THE BISHOP.
A. M. PHILADELPHIA—*St. Mark's Church, Frankford*,
The Bishop Suffragan
Evg. PHILADELPHIA—*St. Timothy's Church, Roxborough*,
The Bishop Suffragan

Wednesday, December 11.
Evg. PHILADELPHIA—*St. Alban's Church, Roxborough*,
The Bishop Suffragan

Friday, December 13.
Evg. PHILADELPHIA—*St. Paul's Church, Chestnut Hill*,
The Bishop
Evg. NORRISTOWN—*St. John's Church*,The Bishop Suffragan

Sunday, December 15—Third Sunday in Advent.
PHILADELPHIA—GRACE CHURCH, MT. AIRY.
VISITATION BY THE BISHOP.
A. M. BRISTOL—*St. Paul's Church*.....The Bishop Suffragan
Evg. BRISTOL—*St. James's Church*....The Bishop Suffragan

Sunday, December 22—Fourth Sunday in Advent.
A. M. Ordinations.....The Bishop

The Diocesan Bulletin

The Editors fear that the notices printed below will be found incomplete. This, if it proves the case, will but show that editorial diligence, unaided, must needs fail to discover every important meeting scheduled The Editors ask that each organization and institution of the Diocese assume the responsibility of sending them notices in advance of the meetings appointed for the ensuing month. Such notices should be sent to the Editors of the CHURCH NEWS, the Church House, Twelfth and Walnut Streets, and should reach them not later than the 21st of the month.

November 1. Friday. All Saints' Day

Stated Meeting of the **Diocesan Board of Missions,** at the Church House.

November 3. 22d Sunday after Trinity

November 4. Monday

Woman's Auxiliary: Monthly Meeting of the **Committee on Colored Missions,** at the Church House.

Clerical Brotherhood: Meeting under the Auspices of the Clerical Missionary Association.

November 5. Tuesday

Standing Committee meets at the Church House at 4.30 P.M.

November 7. Thursday

American Guild of Organists. Twenty-fifth service of the Pennsylvania Chapter, at the Church of the Advocate, Eighteenth and Diamond Streets, at 8 P.M. Address by Bishop Rhinelander.

November 10. 23d Sunday after Trinity

November 11. Monday

Woman's Auxiliary: Monthly Meeting of the **Domestic Committee** at the Church House.

Clerical Brotherhood: Topic: The Proper Place of Amusements in Parish Life. Essayist, The Rev. G. C. Carter.

Executive Committee of the Divinity School meets at the Church House, 4.30 P.M.

November 13. Wednesday

Girls' Friendly Society. Meeting in Parish House of St. Jude and the Nativity, at 8 P.M.

November 14. Thursday

Trustees of the Diocese meet at the Church House, 4.30 P.M.

November 15. Friday

Woman's Auxiliary. Annual Meeting in Church of the Holy Trinity, from 10 A.M. to 4.30 P.M.

November 17. 24th Sunday after Trinity

November 18. Monday

Woman's Auxiliary: Monthly Meeting of the **Foreign Committee,** Church House.

Clerical Brotherhood. Topic: Philadelphia's Housing Problem. Speaker: Mr. Bernard J. Newman, Executive Secretary of the Philadelphia Housing Commission.

Girls' Friendly Society. Conference for the Northern Section. Parish House of St. Matthias' Church, at 8 P.M.

November 20=23. Wednesday to Saturday

Junior Auxiliary Institute. At the Church House.

November 24. Sunday next before Advent

November 25. Monday

Woman's Auxiliary: Monthly Meeting of the **Indians' Hope Association.** Church House.

Clerical Brotherhood. Topic: The World Spirit and the Church. Essayist: The Rev. A. L. Urban.

Men's Auxiliary: Monthly Meeting at the Church House, 4.15 P.M.

Girls' Friendly Society. Conference for Germantown and Chestnut Hill. Parish House of St. Luke's Church, at 8 P.M.

November 27. Wednesday

Woman's Auxiliary: Monthly Meeting of the **Diocesan Committee.** Church House.

November 28. Thursday

Church Club. Bishop Luther B. Wilson, of the M. E. Church, will speak on "The Conflict between Mohammedanism and Christianity in Africa." Church House, 8 P.M.

November 30. Saturday. Saint Andrew's Day

Brotherhood of St. Andrew: Annual Meeting. Place of meeting and speakers to be announced.

Apportionment, 1912-1913, for General Missions among the Parishes of the Diocese of Pennsylvania

GROUP I. Under $1,500—7½%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$31.15	St. Andrew's	Yardley	$879.36	7½%	$65.95
96.85	St. Luke's	Newtown	1,295.02	"	97.23
.....	Grace	Hulmeville	714.09	"	53.56
.....	Trinity Chapel	Centre Hill	85.34	"	6.40
.....	Christ	Eddington	1,092.83	"	81.96
52.65	St. Paul's	Bristol	1,479.85	"	110.99
5.91	St. James' Mission	Langhorne	1,272.79	"	95.46
45.00	All Saints' Chapel	Falsington	427.65	"	32.07
9.95	Emmanuel	Quakertown	361.82	"	27.14
7.60	Incarnation	Morrisville	189.55	"	14.22
16.35	St. Peter's	Great Valley	538.92	"	40.42
.....	St. John's	New London	192.17	"	14.41
16.78	St. Mary's	Warwick	216.00	"	16.20
25.00	St. John's	Compass	713.53	"	53.52
75.14	St. Paul's	West Whiteland (Glen Loch)	699.28	"	52.45
10.68	St. Andrew's	West Vincent	642.54	"	48.19
20.23	St. Mark's	Honeybrook	374.40	"	28.08
6.09	Advent	Kennett Square	360.34	"	27.03
77.27	Ascension	Parkesburg	600.00	"	45.00
.....	St. Martin's	Marcus Hook	423.00	"	31.73
17.50	St. John's	Concord	500.00	"	37.50
28.50	St. Luke's	Chester	832.82	"	62.46
34.71	St. Stephen's	Clifton Heights	765.61	"	57.42
157.69	St. John the Evangelist	Essington	113.99	"	8.55
23.60	St. James'	Prospect Park	413.86	"	31.04
62.75	Atonement	Morton	850.00	"	63.75
33.10	Trinity	Swarthmore	945.74	"	70.93
43.15	Mission	Darby	368.21	"	27.62
24.21	St. James'	Perkiomen	1,094.14	"	82.16
100.00	St. Paul's Memorial	Upper Providence (Oaks)	725.59	"	54.42
59.25	Advent	Hatboro	785.63	"	58.92
91.91	Holy Trinity	Lansdale	773.10	"	57.98
57.87	All Saints'	Wynnewood	411.90	"	30.89
52.58	St. Luke the Beloved Physician	Philadelphia (Bustleton)	1,499.48	"	112.46
35.00	House of Prayer	Philadelphia (Branchtown)	962.55	"	72.19
40.00	St. Alban	Philadelphia (Roxborough)	1,094.20	"	82.07
32.00	St. Thomas'	Philadelphia	1,489.35	"	111.70
12.66	St. Sauveur	Philadelphia	1,240.45	"	93.03
2.50	Beloved Disciple	Philadelphia	723.74	"	54.28
30.00	St. Stephen's	Philadelphia (Wissahickon)	639.50	"	47.96
40.00	All Souls' for the Deaf	Philadelphia	582.31	"	43.67
45.94	St. Ambrose' Mission	Philadelphia	1,284.85	"	96.36
110.18	St. Barnabas' Mission	Philadelphia (Haddington)	1,250.00	"	93.73
60.65	St. Bartholomew's Mission	Philadelphia	1,448.01	"	108.60
34.27	St. George's Chapel	Philadelphia (Venango)	414.87	"	31.12
.....	St. Titus' Mission	Philadelphia (Elmwood)	425.00	"	31.88
			$34,193.38		$2,564.70

GROUP II. Under $2,500—10%

Amount Received 1011–12	*Parishes*		*Current Expenses*		*Apportionment*
$10.09	St. James'	Bristol	$1,611.47	10%	$161.15
27.53	Trinity	Buckingham	1,554.56	"	155.45
155.50	St. Paul's	Doylestown	1,716.50	"	171.65
190.96	St. James'	Downingtown	2,144.23	"	214.42
357.84	Trinity	Coatesville	2,362.98	"	236.30
175.00	Calvary	Rockdale	1,667.46	"	166.75
118.38	St. Stephen's	Norwood	1,535.88	"	153.59
105.15	Christ	Pottstown	1,805.79	"	180.58
75.00	St. Anne's Chapel	Willow Grove	1,695.36	"	169.54
53.47	Trinity	Ambler	2,048.65	"	204.87
128.91	Washington Memorial	Valley Forge	1,889.29	"	188.93
173.92	Christ (Swedes')	Upper Merion	2,037.44	"	203.74
33.12	Epiphany Chapel	Royersford	1,644.61	"	164.46
179.16	St. Peter's	Weldon	2,186.59	"	218.66
1,311.08	All Saints'	Philadelphia (Lower Dublin)	2,415.29	"	241.53
.....	St. John's	Philadelphia (Northern Liberties)	2,135.00	"	213.50
15.00	Trinity	Philadelphia (Southwark)	2,397.44	"	239.74

GROUP II—Continued

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
.....	Emmanuel	Philadelphia (Kensington)	$1,735.00	10%	$173.50
128.61	Redemption	Philadelphia	2,116.00	"	211.60
101.00	Messiah	Philadelphia (Port Richmond)	1,616.41	"	161.64
33.28	St. John the Evangelist	Philadelphia	2,496.95	"	249.70
109.56	St. James'	Philadelphia (Hestonville)	2,124.00	"	212.40
126.50	Good Shepherd	Philadelphia (Kensington)	1,950.00	"	195.00
30.00	St. Stephen's	Philadelphia (Bridesburg)	1,860.32	"	186.03
117.55	Holy Innocents'	Philadelphia (Tacony)	2,174.97	"	217.50
257.00	St. Paul's	Philadelphia (Aramingo)	1,834.27	"	183.43
.....	St. George's	West Philadelphia	1,618.79	"	161.88
26.46	Holy Comforter	West Philadelphia	2,193.47	"	219.35
96.00	St. John Chrysostom	Philadelphia	1,829.39	"	182.94
60.47	St. Alban's	Philadelphia (Olney)	1,982.24	"	198.22
66.94	Christ	Philadelphia (Franklinville)	2,440.72	"	244.07
50.00	St. Augustine's Colored Mission	Philadelphia	1,896.83	"	189.68
193.35	St. George's Mission	Philadelphia (Richmond)	2,103.29	"	210.33
50.00	St. Michael and All Angels	Philadelphia	1,500.00	"	150.00
234.00	St. Anna's Mission	Philadelphia	2,351.67	"	235.17
203.51	Epiphany	Philadelphia (Sherwood)	2,293.07	"	229.31
20.00	St. Barnabas'	Philadelphia (Germantown)	1,931.98	"	193.20
			$72,897.91		$7,289.81

GROUP III. Under $4,000—15%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$713.48	Good Samaritan	Paoli	$3,628.25	15%	$544.24
403.62	St. David's	Radnor (Devon)	3,612.02	"	541.80
337.27	Christ	Media	2,700.00	"	405.00
386.60	Christ	Ridley Park	3,225.89	"	483.88
546.11	St. Martin's	Radnor	3,511.21	"	526.68
459.04	St. Thomas'	White Marsh	3,705.63	"	555.84
435.79	Calvary	Conshohocken	3,677.09	"	551.56
407.20	St. John's	Lower Merion	2,559.84	"	383.98
223.16	Messiah	Gwynedd	2,626.14	"	393.92
505.09	All Saints'	Norristown	3,117.22	"	467.59
205.00	Holy Nativity	Rockledge	3,830.64	"	574.60
156.20	All Hallows'	Wyncote	3,930.00	"	589.50
390.62	Trinity	Philadelphia (Oxford)	3,500.88	"	525.13
52.00	St. Timothy's Chapel	Philadelphia	3,545.65	"	531.85
454.15	St. David's	Philadelphia (Manayunk)	2,861.83	"	429.27
441.00	All Saints'	Philadelphia (Moyamensing)	2,827.00	"	424.05
.....	Advent	Philadelphia	2,580.00	"	387.00
151.49	Emmanuel	Philadelphia (Holmesburg)	2,942.82	"	441.42
74.00	St. James'	Philadelphia (Kingsessing)	2,797.61	"	419.64
57.70	Crucifixion	Philadelphia	3,533.26	"	529.99
706.75	Zion	Philadelphia	2,595.00	"	389.25
35.00	Calvary	West Philadelphia	3,187.30	"	478.10
.....	St. John the Baptist	Philadelphia (Germantown)	2,559.52	"	383.93
61.36	Free Church of St. John	Philadelphia	2,974.51	"	446.18
327.15	St. Simon the Cyrenean	Philadelphia	3,215.12	"	482.27
59.11	Transfiguration	Philadelphia	2,711.49	"	406.72
404.60	St. Simeon	Philadelphia	3,125.71	"	468.86
169.19	St. Barnabas	Philadelphia (Kensington)	3,063.96	"	459.59
272.49	St. Martin's	Philadelphia (Oak Lane)	3,744.65	"	561.70
85.00	St. Elisabeth's	Philadelphia	3,497.48	"	524.62
411.73	Epiphany	Philadelphia (Germantown)	3,865.22	"	579.78
335.34	St. Luke's	Philadelphia (Kensington)	3,000.00	"	450.00
350.37	Memorial St. Paul	Philadelphia	2,811.82	"	421.77
61.10	L'Emmanuello	Philadelphia	2,741.67	"	411.25
102.00	St. Nathanael's Mission	Philadelphia	2,601.24	"	390.86
			$110,407.67		$16,561.82

GROUP IV. Under $6,000—20%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$366.31	Holy Trinity	West Chester	$4,100.00	20%	$820.00
1,197.78	St. Peter's	Phœnixville	4,226.94	"	845.39
450.62	St. John the Evangelist	Lansdowne	4,691.80	"	938.36
2,828.74	Our Saviour	Jenkintown	4,190.42	"	838.08
212.36	Christ Church Chapel	Philadelphia	4,839.15	"	967.83

GROUP IV—Continued

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$853.52	St. Andrew's	Philadelphia	$4,794.17	20%	$958.83
1,017.17	Gloria Dei	Philadelphia	4,255.91	"	851.18
350.00	St. James the Less	Philadelphia	4,083.15	"	816.63
500.00	Atonement	Philadelphia	4,603.11	"	920.62
428.90	Resurrection	Philadelphia	4,463.48	"	892.69
219.91	St. Andrew's	West Philadelphia	4,170.58	"	834.11
823.00	Covenant	Philadelphia	4,556.79	"	911.36
1,171.05	St. Timothy's	Philadelphia (Roxborough)	4,808.41	"	961.68
400.00	Mediator	Philadelphia	4,306.64	"	861.33
34.13	Annunciation	Philadelphia	4,261.23	"	852.24
606.25	Advocate Memorial	Philadelphia	4,261.23	"	852.24
1,722.50	St. Paul's	Chester	5,954.89	"	1,190.98
1,228.36	St. Mary's	Wayne	5,424.27	"	1,084.86
543.79	St. John's	Norristown	5,186.70	"	1,037.34
765.46	Ascension	Philadelphia	5,223.90	"	1,044.78
767.53	St. Jude and the Nativity	Philadelphia	5,926.31	"	1,185.26
827.81	Prince of Peace	Philadelphia	5,516.61	"	1,103.32
397.88	St. Matthias'	Philadelphia	5,584.27	"	1,116.86
406.00	St. Michael's	Philadelphia (Germantown)	5,747.61	"	1,149.52
285.00	Holy Comforter	Philadelphia	5,117.80	"	1,023.56
			$120,295.37		$24,059.05

GROUP V. Under $8,500—25%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$810.17	St. Mary's	Ardmore	$6,182.92	25%	$1,545.73
2,309.11	St. Asaph's	Bala	6,498.08	"	1,624.52
244.51	Grace	Philadelphia	6,716.23	"	1,679.06
863.02	St. Philip's	Philadelphia	6,548.59	"	1,637.15
419.33	St. Mark's	Philadelphia (Frankford)	6,209.02	"	1,552.25
307.07	Christ	Philadelphia (Germantown)	6,650.50	"	1,662.62
1,212.62	Grace	Philadelphia (Mt. Airy)	6,428.19	"	1,607.05
1,043.35	Mem. Chapel of the Holy Communion	Philadelphia	6,418.66	"	1,604.67
184.61	Good Shepherd	Radnor (Rosemont)	6,500.00	"	1,625.00
1,761.24	St. Paul's	Cheltenham	7,673.12	"	1,918.28
1,000.71	Christ	Philadelphia	8,331.00	"	2,082.75
1,801.30	St. Matthew's	Philadelphia (Francisville)	7,692.63	"	1,923.16
573.41	St. Mary's	Philadelphia (Hamilton Village)	7,126.36	"	1,781.59
731.16	Incarnation	Philadelphia	7,399.21	"	1,849.80
			$96,374.51		$24,093.63

GROUP VI. Under $13,000—30%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$2,289.65	St. Peter's	Philadelphia (Germantown)	$9,378.10	30%	$2,813.43
2,488.59	St. Luke's	Philadelphia (Germantown)	10,879.62	"	3,263.89
2,404.36	St. Clement's	Philadelphia	11,577.61	"	3,473.28
2,402.77	Calvary	Philadelphia (Germantown)	10,350.58	"	3,105.17
7,072.52	St. Martin-in-the-Field	Philadelphia	10,613.97	"	3,184.19
2,227.76	St. Paul's	Philadelphia (Overbrook)	10,108.50	"	3,032.55
4,598.06	Redeemer	Bryn Mawr	12,600.90	"	3,780.27
4,931.64	St. Paul's	Philadelphia (Chestnut Hill)	12,095.08	"	3,628.52
120.09	Holy Trinity Chapel	Philadelphia	12,036.16	"	3,610.85
			$99,640.52		$29,892.15

GROUP VII. Under $25,000—35%

Amount Received 1911–12	*Parishes*		*Current Expenses*		*Apportionment*
$5,411.28	St. Peter's	Philadelphia	$14,512.27	35%	$5,079.30
4,366.54	St. James's	Philadelphia	18,234.24	"	6,381.98
2,098.40	St. Stephen's	Philadelphia	18,386.74	"	6,435.35
4,380.86	St. Mark's	Philadelphia	15,349.38	"	5,372.28
2,176.76	The Saviour	West Philadelphia	14,736.35	"	5,157.73
14,862.34	Holy Trinity	Philadelphia	22,976.08	"	8,041.63
13,725.03	Holy Apostles	Philadelphia	18,347.78	"	6,421.72
2,191.79	St. Luke and the Epiphany	Philadelphia	19,370.16	"	6,779.56
			$141,913.00		$49,669.55

CONFIRMATION SERVICE IN THE PENITENTIARY

On Tuesday, October 8th, at ten o'clock, the Bishop Suffragan administered the rite of confirmation to twenty-four convicts in the Eastern State Penitentiary. The class was prepared and presented by the Rev. Charles B. Williams, Ph.D., a member of the missionary staff of the Philadelphia Protestant Episcopal City Mission. Although Mr. Williams is practically a novice in city mission work, he has accomplished remarkable results, especially in the prisons and penitentiary, of which the last confirmation class is a very practical proof.

The service was simple, solemn and dignified. As the numbers of the convicts were called, they came out of their cells and formed a line prior to marching to the little prison chapel where the service was held. After all the convicts to be confirmed were ready, they were led by Mr. Redmond, overseer of the 7th Block, to the chapel. Following the procession of convicts, came the Rev. Charles B. Williams, Mr. G. A. Scarinci, Italian Missionary, and Bishop Garland. After the convicts and the clergy reached their places in the chapel, one of the convicts to be confirmed asked that the service be opened with the singing of that grand old hymn, "Rock of Ages, cleft for me." The men joined heartily in the singing of the hymn and through the doors of the chapel far out over the prison yard, in and out the corridors of that grim and sombre old building, floated that well known and comforting melody, which has strengthened and stimulated the faith of many a weary and burdened sinner. After the singing of the hymn, the Bishop led the congregation in prayer; the beautiful and appropriate petitions were selected from parts of the Book of Common Prayer. After the prayers were concluded, another convict requested the congregation to sing "Nearer, my God, to Thee," which was done with a heartiness and a devotion that would put many a church congregation to shame.

Following the singing of the second hymn, the Bishop preached a most appropriate sermon on the text "God is love." He spoke of how God in love sought in all places, even in the grim corridors of prisons, for His lost children; that it was in this way He had found them, and now, through the guidance of His grace and Spirit, they were about to become soldiers of Jesus Christ. To illustrate the realness of their service, he told a story of an English soldier who had fought heroically in many battles for his country. At last he was shot and so severely wounded that he lost his leg. Being incapacitated for further service, he returned to his country, married a wife and settled down. In the course of time, there was born to him a son. Being a man of Christian instincts, he brought the child to the church for baptism. He listened intently to the priest as he repeated the office until the priest came to the words—"We do sign him with the sign of the cross in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under His banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end." Here, the old soldier interrupted the priest and asked him—"Were these same words said over me when I was christened?" Upon being assured they had been, he exclaimed, "Oh, why was I not told; I have fought faithfully for my Queen, how much more faithfully I could have fought for my God! !" "To-day, dear friends," continued the Bishop, "we are telling you of this one, great, beautiful fact, you are about to become soldiers of Christ, and may every one of you prove worthy, valiant, and courageous."

During the singing of the hymn "Jesus, lover of my soul, let me to Thy bosom fly," the candidates for confirmation came forward and knelt before the Bishop to receive the laying on of hands, and as the Bishop pronounced the words of confirmation over each man, all responded with a deep and fervent "Amen." It was a most solemn and affecting scene.

After the closing prayers and blessing by the Bishop, all the men joined in singing "My faith looks up to Thee, Thou lamb of Calvary."

BROTHERHOOD OF ST. ANDREW: GENERAL NOTES.

The secretary of the Philadelphia Local Assembly, Charles E. Beury, is at present traveling in Japan. Mr. Beury, as secretary of the Men and Religion Forward Movement in Philadelphia last year, had perhaps a unique opportunity for gaining valuable and intimate knowledge of the conditions of religious work in every phase. This alone fits him eminently for his important work in the Brotherhood, the official duties of which he will resume on his return. His visit to Japan may be expected to broaden his already deep sense of missionary opportunity, which is an essential in the life of every faithful member of the order.

Throughout the summer, the nightly services of the Inasmuch Mission were held in a tent in the open on Locust Street near Tenth. Many of the clergy spoke at these services, and at others there were addresses by members of the Brotherhood. Among the regular workers there are a number of Brotherhood men.

The services nightly held at the Galilee Mission, on Vine Street, in the heart of the slum, are a source of inspiration to every Churchman that attends. Not only do human wrecks assemble there eager to receive the wonderful life power that comes from a reunion with their Saviour, but many who have considered themselves pretty fair Christians, in coming there perhaps simply to see what the work is like, have discovered that they are very far from a "constant walk" with the Master. The Superintendent, the Rev. J. D. D. Hall, under the guidance of the Holy Spirit, is doing a wonderful work, and not only is he reforming the lives of the men, but is turning out many as preachers of the simple Gospel in the Sacred Ministry. Brotherhood men, representing different chapters, are present to assist in the services and in personal work, each chapter having its own night.

The president of the Local Assembly has appointed the usual Nominating Committee for officers and the Executive Committee for the year commencing St. Andrew's Day. Mr. E. R. Longstreth is chairman. Thirteen members constitute the Executive Committee. A chaplain is also to be nominated; the Rev. Stewart P. Keeling is the present chaplain.

For a number of years the Brotherhood has conducted services every Sunday in several car-barns. These continued without interruption during the summer, except at Forty-fourth and Thompson Streets. Because of other Sunday duties it is often difficult to accomplish these services with a full corps of men to assist in the singing, etc. Volunteers will be welcomed, whether Brotherhood men or not. It is a difficult work because of the

unusual conditions of noise and constant activity in the assembly room where the services are held. Nevertheless, as the only opportunity for Christian service the men appreciate it deeply.

The rather stupendous task of building up a fund for the year's support of the Brotherhood work, by personal solicitation of every member, is being undertaken. The nominal sum of fifty cents for seniors, and twenty-five cents for juniors is all the membership fee required by the national organization. The expenses of maintaining general offices and field secretaries far exceeds the returns from these fees, and it is necessary to secure contributions from members. Large contributions are not expected, but the united support coming from every individual, in sums small or large, is an ideal response. An interesting pamphlet on Brotherhood conditions is being distributed with pledge cards, and the canvass of individuals is expected to be completed by November 1st. That members may not be continually importuned for money, this canvass, once thoroughly made, is the only effort of its kind throughout the year.

A meeting of the Norristown Sectional Conference, Brotherhood of St. Andrew, was held at St. Thomas', White Marsh, October 12th. Mr. George H. Streater, second vice-president of the Philadelphia local assembly, was the speaker.

A probationary chapter has been organized at McKinley, in this Diocese. A former secretary of the local assembly addressed the men on the subject of the Brotherhood work at a meeting held October 13th.

THE BROTHERHOOD OUTLOOK FOR 1912-13

Unlike most organizations, the success of the Brotherhood depends on individual personal work and not on officers and committees, or meetings of the whole. This makes plans and their execution rather difficult. Meetings can do little more than give inspiration and strengthen the devotional side, and even these with men so busy,—and few men seem busier than Brotherhood men,—lack the inspiration of numbers.

Last year the Brotherhood faced the problem of bringing the ideals and inspiration and practical methods of the organization into the personal life of its members by means of what were termed Round Table Conferences. These were gatherings of from six to twelve men, representing as many chapters in different sections of the city. The most vital subjects were presented and most informally discussed. These continued throughout the winter and were exceedingly helpful. These Round Table Conferences will be a feature of the organized work this coming year.

Members of the Executive Committee are assigned to visit every senior and junior chapter in the Assembly. As there are more than one hundred chapters, this is no small task. These visits, however, are appreciated as an opportunity for closer contact between executives and the men on the firing line.

The Extension Committee will continue its efforts to establish a senior and junior chapter in every parish and mission, but even more important is the work of reviving chapters which have had the misfortune to temporarily lose their grip on the Brotherhood work.

St. Andrew's Day is always looked forward to by Brotherhood men and boys as a rallying time. The annual meeting is then held. Plans are being laid to make this an unusually important event this year.

THE GIRLS' FRIENDLY SOCIETY

OBJECTS.

1. To band together in one society Churchwomen as Associates, and girls and young women as Members, for mutual help (religious and secular), for sympathy and prayer.
2. To encourage purity of life, dutifulness to parents, faithfulness in work, and thrift.
3. To provide the privileges of the Society for its Members, wherever they may be, by giving them an introduction from one Branch to another.

GENERAL RULES.

I. Associates to be communicants of the Church (no such restriction being made as to Members) and the organization of the Society to follow, as much as possible, that of the Church, being Diocesan and Parochial.

II. Associates and Members to contribute annually to the funds. Working Associates at least $1.00 a year; Honorary Associates at least $1.50 a year, and Members at least 36 cents a year.

III. No one who has not borne a virtuous character shall be admitted either as Member or as Associate; should that character be lost membership in the Society shall be forfeited.

The work of the Society has continued more generally during the summer than in past years, many of the branches holding monthly, and a few weekly, meetings, which were so well attended that the interest and appreciation of both associates and members was very evident.

The principal summer work in the Diocese, the Holiday House at Cape May, N. J., has been most successful. It was open from June 15th to September 16th. Accommodating 63 guests at a time, 410 guests in all spent one and in most instances two weeks under its hospitable roof, the latter time being the limit of stay; and during August, the general vacation period, many applications had to be refused. In June, Married Branch Helpers and their children were taken, and the joy of the little ones as they played in the sand, and the rest to the tired young mothers, would be hard to describe. Candidates, girls under twelve years of age, were allowed to come at this time. The remainder of the summer members only had the privilege of the house, the Society having grown to such an extent in the past nineteen years of Holiday House work that it was impossible to accommodate all who applied. The sea bathing, the sailing parties, picnics, and the "parties" in the large parlor, afforded much pleasure; and the "rests" on the large piazzas gave the girls the opportunity of gaining the much-needed strength which enabled them to take up their work when holiday time was over. Above all else that the Holiday House gave to the girls was the influence of the little chapel where daily morning and evening prayers were said and where once a week there was a celebration of the Holy Communion.

Plans for the winter are to be arranged at the annual council meeting on October 17th, and announced later. It is expected to have a number of "Neighborhood Conferences" both in the city and country; the bringing together of neighborhood bands having been found of great benefit.

There will be a meeting of associates and members in the Parish House of St Jude and the Nativity, Wednesday, November 13th, at 8 P.M., when reports will be given of the Annual Meeting of Central Council, G. F. S. A., to be held at Detroit, Mich., October 21–25.

Conferences for Members will be held during November as follows:

For the Northern Section, in the Parish House of St. Matthias' Church, Monday, November 18th, 8 P.M.

For Germantown and Chestnut Hill, in the Parish House of St. Luke's Church, Monday, November 25th, 8 P.M.

At these conferences, papers written by members upon given subjects will be read and discussed.

ST. MARTHA'S HOUSE

SUMMER WORK

In a city as large as Philadelphia, whose humid atmosphere causes thousands to leave from June to October, innumerable helpful societies to close and even services in churches to be lessened, should it not gladden the kind hearts of those who gave, and those who support our work, to realize that St. Martha's Home *never* closes its doors and much is planned to make life happier, healthier and better for our neighbors? Of many children it may be said,

"Poor little city children, shut in the stifling town!
Not for them the shaded woodland, not theirs the hayfield brown,
The cool green sea waves thunder on many a summer shore,
Yet for them the days bring only the city's dust and roar."

Nearly three hundred mothers and children, working girls or boys, went to fourteen different places for a brief but long-to-be-remembered stay at woodland camp, country home or seashore. Nearly two thousand went on fifty-eight special days' outings to the park for tennis or ball, to the playground there, or—joy to tell it!—in special cars to Chestnut Hill to be entertained by Mr. S. F. Houston's family, Mrs. E. W. Clark, Miss Stewardson or to Miss Bunting at Wynnewood, etc. And at the House itself what happened? The kindergarten did not close till July and later a merry crowd came daily to an indoor playground, where Bible stories were told; songs with beautiful words were taught; all kinds of handwork beguiled the warm hours on the roof-garden, where flowers bloomed and occasional breezes blew; where swings added to the joy, and all kinds of games were played. In the evening working boys came and Saturdays they too went to outdoor pleasures. Mothers or girls had music and the latter danced on the roof-garden every Thursday evening. And for their health? The nurse was kept busy in the homes and the Dispensary was full three afternoons a week, even necessitating emergency operations, and much advice to mothers of little babies. The ice fountain outside quenched the thirst of many workmen, and we hope often took away the desire to go to a saloon.

Then think what it is to have a friend always near when a whole family is quarantined because three children have been sent to the hospital with scarlet fever and there is no food; when a young girl develops hysteria; when another is homeless, suffering in a hospital and sends for you; another is burned or breaks an arm; a wife is deserted, many need work, etc.

Outside of the special treats the money for outings, board, teachers and materials was given by the Delta Kappa Psi fraternity of young girls, to which we add the savings of our people.

WINTER PLANS

In October our program will include, seven boys' gymnastic clubs, each with a social night and an evening in the gymnasium weekly; a daily kindergarten of 50 children; Domestic Circle of 150 women; Girls' Guild (over 100); Junior Auxiliary, 200 children; kitchen-garden class; library and dispensary three times weekly; saving fund (where over $7,000 was saved last year); singing class; many cooking classes; story hour on Saturdays; rehearsals for Christmas entertainments, sales, etc.

Many might say, "Do the people really care for it all?" Come and see the anxious mothers who lead weeping children daily from the kindergarten door, because over 100 are already on the *waiting* list. Go anywhere in this region, knock at the door and say "I am from St. Martha's House," and see glum faces brighten. Why? Because during eleven years the seventy different residents and the many outside helpers have established this wonderful friendliness;—love and service have their reward. Do they enjoy coming? One patient little mother of six children said last spring after her first evening at the Friday meeting, "I have had so much trouble all winter, I felt dumb, but this week I sang at my work,—I no longer feel friendless and alone." Witness a rainy Tuesday afternoon and see the happy faces hurrying to plain sewing, plus a loved teacher, and you know a secret. Would a working boy or girl pass saloons, billiard rooms, moving picture shows or dance halls if there was not something that drew them here for pleasure and also helped them to fight the temptations of life? They are not obliged to come, it is all voluntary, therefore we believe the desire is real.

Finally, are we needed in this congested, far-away section of Philadelphia? Let this be our answer:

WHAT CHRIST SAID.

I said, "Let me walk in the fields."
He said, "No, walk in the town."
I said, "There are no flowers there."
He said, "No flowers, but a crown."
I said, "But the skies are black;
There is nothing but noise and din."
And He wept as He sent me back;
"There is more," He said, "there is sin."

JEAN W. COLESBERRY,
Deaconess-in-charge.

ARCHDEACON PHILLIPS' PLANS

[The Editors have asked Dr. Phillips for a brief statement of the plans which he has in mind for his new position, that of Archdeacon for work among the colored people of the Diocese. There are great possibilities of service before Dr. Phillips, and we hope his words will be read by all.]

On June 1st, the Bishop of the Diocese took a forward step in Diocesan Missions by appointing an archdeacon for colored work. This comes like a breath of invigorating spiritual air from the city of the Great King.

Instead of the Episcopal Church being looked upon by colored people as a minus quantity, with no real power, and not to be consulted when anything of importance is to be done for the race, the Archdeacon hopes to see the Church become a power for moral and spiritual uplift among the 100,000 colored people in the Diocese.

Among the already established churches he is going to urge self-support. The clergyman's salary should be provided for by the people as rapidly as possible. Self-support means self-respect—a quality necessary to any true progress.

He must begin new work by opening Sunday-schools. Some of them may be worked in connection with the nearest parishes; others, as soon as circumstances seem to warrant, organized into parishes. There should be no "Missions."

These parishes are to be trained from the beginning towards self-support. We want no perpetual dependencies which tend to cramp and dwarf true manliness.

He desires to have all the colored churches and Sunday-schools now in existence to work as a unit for the growth of the Church in the Diocese. A broader horizon is to be created.

To-day the Church is weak because the soldiers are fighting as individuals and not as a solid, compact army. "One body," should be our watchword. He wants the exercise of the strength that comes from unity; the enthusiasm for the progress of the Church which can only be generated by a frequent coming together for the purpose of discussing the things that pertain to the Kingdom and looking at the noble possibilities to be realized by faith, work and prayer. He wants the cords lengthened, while the stakes are being strengthened.

He desires to have the lay workers come together at regular intervals, and at times most convenient to secure such instructions from experts as will help them to do properly what they have

(*Continued on Page 23*)

The Real Estate Trust Company

OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight

Takes charge of real estate, collects and remits incomes

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward

GEORGE H. EARLE, Jr., President

S. F. HOUSTON, Vice-President — WILLIAM R. PHILLER, Sec'y

EDWARD S. BUCKLEY, Jr., Treas. — J. A. McCARTHY, Trust Officer

J. E. CALDWELL & CO.

Goldsmiths and Silversmiths
Diamond and Pearl Merchants

Dealers in

High Grade Watches and Clocks

Sterling Silverware

Complete Chests of Knives, Forks and Spoons

in the newest patterns

Cut Glass and Leather Goods

for holiday gift selection

Particular attention given to orders by mail

J. E. CALDWELL & CO.

902 CHESTNUT STREET PHILADELPHIA

1812 1912

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

Capital and Surplus $6,000,000

Broad Street Office
Franklin Bank Building

517 Chestnut Street
Philadelphia

CHURCH VESTMENTS

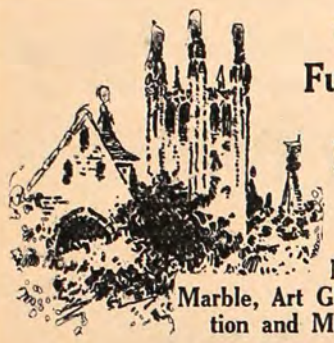
Embroideries, Silks, Cloths, Fringes

CLERICAL SUITS

HATS, RABATS, COLLARS

COX SONS & VINING

72 Madison Avenue New York



Church Furnishings and Memorial Gifts

In Wood, Metal, Stone, Marble, Art Glass, Decoration and Mosaic, Etc.

Monuments for the Cemetery

All Questions Answered Correspondence Solicited

Illustrated Handbooks on Request

J & R LAMB

Studios 23-25-27 Sixth Ave., New York

Ecclesiastical Art Metal Work

Altar Crosses, Candlesticks, Vases, etc., etc.
Lecterns, Pulpits and Railings

WRITE FOR CATALOGUE

WRIGHT MANUFACTURING CO.
131-135 Master Street, Philadelphia, Pa.

LUETKE ART-METAL-WORK'S

CHURCH WORK IN WOOD METAL·MARBLE·GLASS

EST. 1886 INC. 1900 OSCAR LUETKE 227 W. 29 St. NEW YORK

JOSEPH DE STEFANO

Clerical Tailor and Importer

CASSOCKS
SURPLICES
STOLES GOWNS
HOODS

Anything Clerical

Specialty in Bishop Robes

Bell Telephone, Walnut 21-76

1040 Pine St., Philadelphia, Pa.

(*Continued from Page 21*)

undertaken. One must have before he can give. This may have to be done by grouping workers in different parts of the city.

He hopes to be able to find some way by which the host of half-grown boys and girls, who must soon become a menace to all that is good and lovely and pure, because no one is really looking after them,—may be brought under healthful influences, and be helped to see and understand what life really means.

He expects to hold a series of conferences. The first one with the clergy alone; another in January, for all workers and interested friends, to be followed by others, and by a general gathering of all our Sunday-schools, about the month of May, to give a stimulus to Sunday-school work, by making teachers and scholars see one another.

He is authorized by the Bishop to form an Auxiliary to the Church League for work among colored people of the Diocese. Such an organization will send the Church's life pulsing through the country.

He plans to visit such institutions of learning as Lincoln University and find out whether the Church may be able to help the students, or specially to look after our own.

He desires to see established, somewhere in the country, an orphan asylum for larger boys and girls. No such suitable place exists to-day. What do we do with those who need the care of such an institution? Send them to the Roman Catholic Church!

He hopes to have some of his time used by the whole Diocese for the purpose of giving information, feeling assured that knowledge will bring sympathy and sympathy will end in good works for the benefit of this neglected field, and to the glory of the Master.

HENRY L. PHILLIPS.

THE CLERICAL BROTHERHOOD

The first issue of THE CHURCH NEWS offers an ideal opportunity for a plea in behalf of the Clerical Brotherhood. Though not properly a diocesan institution (since not a few of its members are the clergy in adjoining dioceses), yet in a large sense it is a part of our diocesan life. The Brotherhood enters now on the thirtieth year of its history, having had its "ups and downs" of course, but on the whole with rather a proud history behind

(*Continued on Page 25*)

R. GEISSLER, INC.

56 West 8th Street, New York.

CHURCH STAINED GLASS, FURNITURE, SILVER WORK, BRASS WORK, MARBLE WORK,

Embroideries, Fabrics.

MEMORIALS FOR THE CHURCH AND CEMETERY.

TRADE MARK.

THE D'ASCENZO STUDIOS

MEMORIAL WINDOWS

DECORATIONS

TABLETS

1608-16-LUDLOW ST-PHILADELPHIA

№7 E-42nd ST-TRANSIT Bldg-NEW YORK CITY

JOHN BARBER

Maker of

CHOIR STALLS . St. John the Divine, N. Y. City
ROOD SCREEN . St. Luke's, Germantown, Phila.
PULPIT . . . . Holy Trinity, Philadelphia

220 Chancellor St. Philadelphia

Holmesburg Granite

Face Ashlar and Dressed Stone for Building Work

Quarries, 35th Ward, P. R. R. Siding, Phila.

HOLMESBURG GRANITE CO.

112 North Broad Street, Phila.

J. W. & C. H. Reeves

PLASTERERS

925 and 927 North Darien Street
Philadelphia

LEARN TO SAVE

ONE DOLLAR

will open an account with

The Western Saving Fund Society of Philadelphia

Tenth and Walnut Streets

(Incorporated February 8, 1847)

Interest, $3\frac{65}{100}$ Per Cent.

Banking by Mail is a feature of this Society

Booklet on request

Assets	Deposits
Over $34,000,000.00	Over $30,000,000.00

Open Accounts, Over 60,000

WM. A. READ & CO.

Members of the Philadelphia, New York, Chicago and Boston Stock Exchanges

Investment Bonds

204-209 MORRIS BUILDING

Philadelphia

Boston — New York — London — Chicago

Conservative Bonds for Investment

MELLOR & PETRY

1421 Chestnut St., Philadelphia

Members New York Stock Exchange and Philadelphia Stock Exchange

THE CHURCH NEWS is from the press of The John C. Winston Company, 1006 Arch Street, Philadelphia, where the largest facilities are offered to the various parishes of the Protestant Episcopal Church.

No better assortment of

CHURCH and Miscellaneous BOOKS

anywhere than at

JACOBS' BOOK STORE

1210 Walnut Street Philadelphia

Write for our catalogue of Church and Sunday School supplies

SEE OUR FINE STATIONERY

Reserved for McShane Bell Foundry Company Baltimore, Maryland Founders of Superior Bells

Heaton, Butler & Bayne

GLASS STAINERS

BY APPOINTMENT TO THE LATE KING EDWARD VII.

Stained Glass, Mosaics, Church Decorations, Memorial Brasses, Etc.

Designs and estimates on application to

HEATON, BUTLER & BAYNE (N. Y.) Ltd.

437 Fifth Ave , Knabe Building, N Y.

Abdominal Supporter

for obesity or for protection after operation,

Elastic Stockings

for Varicose Veins

Trusses

and appliances for bodily deformities.

Flat-foot Arch Supports

Catalogue Upon Request

Charles Lentz & Sons

Surgical Instrument House

18 North Eleventh Street Philadelphia

(*Continued from Page 23*)

it, of help and profit to its membership. It is not a small thing ("in the midst of the changes and chances of this mortal life") for such an organization—with its machinery of the slightest—to have preserved a continuous existence, "lo, these many years." This in itself would seem to demonstrate that the Brotherhood has met a real need. And the proof becomes the stronger when one remembers how many counter-attractions have arisen since 1883, the year in which the Clerical Brotherhood was formally organized along the lines which have continued to the present.

A purely *voluntary* organization, which can *compel* the attendance of no one (differing radically from Convention and Convocation, participation in which is immediately bound up with our ordination vows), the Brotherhood can only *appeal* and *invite*. But it can do both with very strong and cogent reasons to back up its plea. With its *general* membership, representing every shade of opinion and all sorts and kinds of clerical occupation (from the rectors of the largest parishes down to the recently ordained curate,) theoretically it would seem to afford the ideal embodiment for those primary conceptions of our ministry, viz: *Catholicity* and *Fellowship*. In the wide range of the topics discussed and the frankness with which (good-naturedly withal) opposing views are ventilated—even about "burning questions"—it affords an excellent medium for genuine "fraternalism." It is not to-day, nor has it ever been, a partisan, one-sided affair, nor the meeting place of a "minority" in the sense that some "points of view" are excluded. The plea of the Brotherhood is one of "noble selfishness" (those who know Bishop Brooks' sermon on the "Symmetry of Life" will understand the phrase). All the brethren need the Brotherhood; it as surely needs all of them. If, as some do say, one is tempted to excuse his aloofness by the plea "I cannot afford the time to attend its frequent meetings," a fair rejoinder is that any clergyman (metropolitan bishop or humblest curate) owes it to himself and his work "to recreate o' Monday." Now the scientific definition of true "recreation" seems largely to include the inference that the sure antidote to that individualism, which is a distinct danger to most of us from the fact that for the greater part of the time we are

(*Continued on Page 27*)

Your home deserves
Your pocketbook demands

TRADE MARK **NICE** REG. U.S.A.

VARNISHES FILLERS PAINTS STAINS

EUGENE E. NICE

Manufacturer

272-274 South Second Street

201-3-5-7 Spruce Street

PHILADELPHIA

FRANCIS F. BLACK ESTABLISHED 1840

TELEPHONE CONNECTION

Over Seventy Years' Experience in Good Painting

F. A. BLACK & SON

Painting and Decorating

620 South Washington Square

Philadelphia, Pa.

CHAS. A. KERTELL

CATERER

1206 Spring Garden Street

Philadelphia

REMEMBER

Tartan Brands

when ordering your groceries

Teas, Coffee, Canned Goods

ALFRED LOWRY & BRO.

Philadelphia

EDGAR J. THOMAS

Fancy Fruits of all Kinds
Nuts, Figs and Dates
Vegetables in Season

ESTABLISHED 1878

250 S. Front Street Phila.

READING BOSTON PITTSBURGH WILKES-BARRE

ESTABLISHED 1837

E. W. Clark & Co.

Bankers

321 Chestnut Street, Philadelphia

Investment Securities a Specialty

A GENERAL BANKING BUSINESS TRANSACTED

INTEREST ALLOWED ON DEPOSITS

Members of the Philadelphia and New York Stock Exchanges
Connected by private wire with New York, Baltimore and Boston

MONTGOMERY,
CLOTHIER & TYLER

BANKERS

Members of New York and Philadelphia Stock Exchanges

133-135 SOUTH FOURTH ST.
PHILADELPHIA

BERTRON, GRISCOM & CO.

40 WALL STREET
NEW YORK

LAND TITLE BUILDING
PHILADELPHIA

INVESTMENT SECURITIES

We make a specialty of organizing, operating, financing and selling the securities of public service corporations

MEMBERS NEW YORK STOCK EXCHANGE

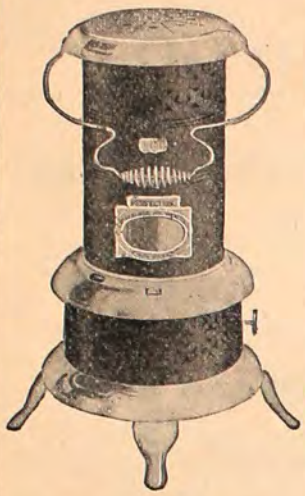
Chas. D. Barney & Co.

122-124 South Fourth Street
Philadelphia, Pa.

Tax-Free Bonds

for Conservative Investment

List of current offerings furnished upon request



THE LAST WORD IN OIL HEATERS

PERFECTION HEATERS

The best dealers carry Perfection Heaters. If your dealer does not, write us.

The Atlantic Refining Co.
PHILADELPHIA PITTSBURGH

Good Coal

is Our Best Reference
Need We Say More?

J. W. Mathers & Sons

YARDS
S. W. Cor. 10th and Washington Avenue
52nd below Baltimore Avenue

PHONE CONNECTIONS

A. M. WOODOTH & CO.

Commission Merchants and Wholesale Dealers in

Fruit and Produce

Hotels, Ship Chandlers and Shipping Orders our Specialties

110-112 DOCK STREET
Philadelphia

(*Continued from Page 25*)

practically apart absorbed in the exacting tasks of our own work, is to be found "in rubbing against others of our kind," hearing what they have to say, learning from them how to solve our own problems, etc. Such contact really re-creates and is in the truest sense at once relaxation and recreation. As it surely saves us from eccentricity and individualism, it certainly repays all the sacrifice of time and effort to attain it. To the writer, this is one of the strong arguments in favor of our present procedure in the Brotherhood of the *weekly* meeting. Possibly, as some urge, less frequent gatherings might ensure a larger average attendance and put the meetings on a higher plane intellectually—though we doubt it. But we are positive of the real promotion of clerical efficiency following from the coming together of the clans every Monday. We only wish that more could be converted to our point of view. For there are not a few of the clergy who appear forgetful of what the Brotherhood could do for them, or they for it. Of course the whole problem of the Brotherhood centers here. Its "ups and downs" are measured by the way the clergy attend or stay away. Hence this humble plea. Our membership ought to be very much larger than it now is. (Is the reminder out of place, that "to join" requires but the expenditure of *fifty cents* annually?) A very much larger treasury would mean several things for the Brotherhood, not the least of which would be to make possible an occasional invitation to prominent speakers from a distance, as their expenses could be paid by the Brotherhood. Why cannot all our clergy belong to the Brotherhood, even if they cannot always attend its meetings? And surely a great many who never, or rarely attend, could do themselves (and us) a great deal of good, by getting actively in touch with the Brotherhood.

The Topics Committee announces the following appointments for November:

Nov. 4—Under the auspices of the Missionary Society.

Nov. 11—Rev. G. C. Carter, rector of the Church of the Redeemer, Bryn Mawr: "The Proper Place of Amusements in Parish Life."

Nov. 18—Mr. Bernard J. Newman, Executive Secretary of the Philadelphia Housing Commission: "Philadelphia's Housing Problem."

(*Continued on Page 29*)

R. T. MARTIN CARL N. MARTIN

Do you always feel perfectly satisfied that your choice of an investment has been a thoroughly wise one? We are at all times pleased to advise with you as to investments.

R. T. MARTIN & CO.

Members
Philadelphia Stock Exchange

Stock Exchange Building

We recommend for purchase at this particular time

Tax-Free
Jamestown, Franklin & Clearfield 1st 4's

Guaranteed by
LAKE SHORE & MICHIGAN SOUTHERN RAILWAY
Yielding about
4.30%

EDWARD LOWBER STOKES
104 South Fifth Street
Philadelphia, Pa.

PATENTS Procured for Inventions and Designs. Trade-Marks Registered, Copyrights Secured, Patent Causes, Examinations, Searches, etc. Call or send for Book of Instructions.

WIEDERSHEIM & FAIRBANKS
John A. Wiedersheim
Wm. C. Wiederseim
E. Hayward Fairbanks
1232 Chestnut Street
Philadelphia, Pa.

If Your Grocer Does Not Handle
Apollo Brand of Canned Goods
Family Brand Table Syrup in Tin Cans
Perfection Brand New Orleans Molasses in Tin Cans
Write to
HALPEN, GREEN & CO., 30 S. Front St.

CHANDLER BROS. & CO.

BANKERS

Philadelphia Office

1338 Chestnut Street

New York, N. Y., 111 Broadway

Boston, Mass., 24 Milk Street **Lancaster, Pa., Woolworth Bldg**

London, 5 Copthall Court

We invite inquiries from those considering the purchase or sale of investment securities and take pleasure in placing our facilities at their disposal. Our investment department is especially equipped to assist investors and others in the selection of securities most suitable for their requirements.

The Investment of Funds

is quite a problem to most people, especially to those who have only a small amount to invest.

We pay particular attention to this part of our business and would suggest that you communicate with us stating your requirements and the amount you wish to invest. Upon receipt of your letter we will submit a list of tried investment securities calculated to meet your individual needs.

REED A. MORGAN & CO.

303-307 WEST END TRUST BUILDING

PHILADELPHIA, PA.

Members of the Philadelphia Stock Exchange

Reference: Any Bank or Trust Company in Philadelphia

$828,000.00

The Castlewood (Municipal) Irrigation District 6% Serial Water Bonds

(District adjoins the City of Denver)

Denomination $500 and $100

Principal and semi-annual interest (June 1 and December 1) payable at the

Office of the County Treasurer of Arapahoe County, Colorado

or

The Continental and Commercial Trust and Savings Bank, Chicago

Maturities

$42,000	June 1, 1922
50,000	June 1, 1923
58,000	June 1, 1924
67,000	June 1, 1925
75,000	June 1, 1926
83,000	June 1, 1927
92,000	June 1, 1928
108,000	June 1, 1929
125,000	June 1, 1930
128,000	June 1, 1831

Security

These bonds are the direct obligation of the Castlewood Irrigation District, a **quasi-municipal corporation,** and are a **valid tax lien** next to general taxes upon all of the real property in the Castlewood Irrigation District. The principal and interest of the bonds is **provided by revenue derived from taxes and annual assessments** levied under the laws of the State of Colorado and collected by the county officers, upon all the real property included within the district.

The taxable area embraced in the district comprises 10,000 acres of choice irrigated land, **all lying within sight of the City of Denver (population, 1910 census, 213,381).** Value of land, from $250 per acre up.

Legality

A decree has been entered by the district court of Arapahoe County, Colorado, finding that all steps taken and all acts and things done and performed in the organization of the district, up to and including the issuance of the bonds, have been properly taken in the manner and form required by law; this decree declaring the district to be a valid and subsisting district and the bonds issued to be valid and subsisting tax lien bonds upon all lands included within the district, and upon the Castlewood Irrigation System.

We have the favorable opinions as to legality of Henry C. Allen, Esq., of the firm of Crump & Allen, attorneys for the district, and Warwick M. Downing, Esq., of the Denver bar, who examined the proceedings on our behalf.

Price: 100 and Accrued Interest

Westling, Emmett & Co.

437 CHESTNUT STREET

Philadelphia

CHICAGO, ILL ALBANY, N. Y. WAVERLY, N. Y.

(*Continued from Page 27*)

Nov. 25—Rev. A. L. Urban, rector of Holy Trinity Church, Lansdale: "The World Spirit and the Church."

BENJ. S. SANDERSON
Chairman, Topics Committee

A PAROCHIAL HISTORY PUBLISHED

The History of St. Luke's Church, Germantown, has just been published by the vestry of the parish. St. Luke's celebrated its centennial anniversary a year ago and this book has been compiled in honor of that event.

A BENEFACTION

ST. ALBAN'S, ROXBOROUGH

The Church of St. Alban's, Roxborough, has been left the sum of $2,000, under the provisions of the will of Miss Lavinia Hallowell; the same to be invested, and the income used for the maintenance of the Church.

SORROW

The flowers live by the tears that fall
From the sad face of the skies,
And life would have no joys at all
Were there no watery eyes.

Love thou thy sorrow: grief shall bring
Its own excuse in after years:—
The rainbow!—see how fair a thing
God hath built up from tears.

Henry Septimus Sutton.

EX ORE INFANTIUM

Little Jesus, wast Thou shy
Once, and just so small as I?
And what did it feel like to be
Out of heaven, and just like me?

Didst Thou kneel at night to pray,
And didst Thou join Thy hands, this way?
And did they tire sometimes, being young,
And make the prayer seem very long?

And dost Thou like it best, that we
Should join our hands and pray to Thee?
I used to think, before I knew,
The prayer not said unless we do.

And did Thy Mother at the night
Kiss Thee, and fold the clothes in right?
And didst Thou feel quite good in bed,
Kissed, and sweet, and Thy prayers said?

Francis Thompson.

O Love! that will not let me go,
I rest my weary soul in Thee:
I give Thee back the life I owe,
That in Thine ocean depths, its flow
May richer, fuller be.

O Light! that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze, its day
May brighter, fairer be.

O Joy! that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

O Cross! that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust, life's glory dead,
And from the ground there blossoms red
Life that shall endless be!

—George Matheson.

FICTILE PORTRAITURE Established 1865

F. GUTEKUNST
712 Arch St., Philadelphia

Photographs
the Value of Fidelity

OUR WORK
The Criterion Everywhere Unrivaled for Beauty, Tone and Finish

Branch, 1700 North Broad Street

Mr. Gutekunst gives personal attention to sittings at the Arch Street Studio

Robert Shoemaker & Co.
Importers and Wholesale Druggists
Manufacturers of
PHARMACEUTICAL PREPARATIONS
DRUG MILLERS
IMPORTERS OF LUCCA CREAM OLIVE OIL
N. E. Corner 4th and Race Streets
ESTABLISHED 1837 PHILADELPHIA

BELL TELEPHONE - - - - SPRUCE 4499
Altamont Spring Water
Bottled only at the Spring in Sterilized Bottles
OFFICE AND WAREHOUSE
1729 Ludlow Street, Phila., Penna.
R. C. FRITTS, Manager. Residence, 5902 Market St.
Washington Baltimore Atlantic City

ALBURGER & CO.
139 South Fifteenth Street
We Give Personal Attention to the Care of Properties
Bell 'Phone Locust 29-71
REAL ESTATE
STANLEY BENNETT
PHILIP F. ALBURGER

R. R. Bringhurst & Co.
38 North Eleventh Street
Philadelphia
Both Phones

LEWIS A. TAULANE
C. WM. SPIESS
Conveyancer, Real Estate and Insurance Broker
Rents and Interest Collected Estates Managed
NOTARY PUBLIC
Commissioner of Deeds for New Jersey
HOUSES FOR RENT, SALE OR EXCHANGE in all portions of the city
Wills and Legal Documents of all descriptions carefully prepared
Southwest Corner 9th and Walnut Streets
Excellent Investment List Mortgages Negotiated

New Garden Effects
—unlike your neighbor's—
may be had by the use of some of the many rare and unusual plants we now have ready for fall planting.
Some of these distinctive plants came to us years ago, others are of recent introduction, a few are selections from Europe's best nurseries—made personally by our S. Mendelson Meehan this year; all are worthy of a place on the home grounds of the flower lover.
Make *your* home grounds distinctive and worth seeing
by a selection of a few from this group featured in our new Specialty Plant Book C.
A copy Free on request.
Visitors to Nursery always welcome.
Thomas Meehan & Sons
Box 55
Germantown, Philada., Pa.

JOSEPH T. KINSLEY
President and General Manager

W. HYONKER
Secretary and Treasurer

Pennsylvania Taximeter Cab Company

BELLEVUE-STRATFORD SERVICE

Taxicabs and Packard Touring Cars

Best Equipment

Exclusive Service

Luxurious Appointments

Courteous and Careful Drivers

At Your Call Day or Night

Limousines and Landaulette Cars for Opera and Theatre Parties

Touring Cars for Sight-seeing Trips

New Bellevue-Stratford Garage

MODERN AND FIREPROOF

For the Storage and Care of Permanent and Transient Cars

1401-1403-1405-1407 Locust Street, Philadelphia

Telephones—Bell, Locust 28-73 Keystone, Race 9-69

City Water Power Co.
of Austin, Texas
First Mortgage Sinking Fund 5% GOLD BONDS

Dated April 1, 1912 **Due April 1, 1939**
Redeemable by lot in semi-annual installments, beginning October, 1913, at 102½ and accrued interest
Principal and semi-annual interest payable at New York Trust Company, New York City, Trustee
Denominations $500 and $1,000

Under the terms of an ordinance passed by the city council and ratified by popular vote, an agreement was authorized between the City Water Power Company and the city of Austin, Texas, by which the entire property of the City Water Power Company will be owned by the city of Austin upon the completion of the stipulated payment of $64,800 per annum for 25 years. The payment of this amount is made one-half every 6 months directly to the trustee, The New York Trust Company, which pays the interest and redeems the bonds therefrom. These payments by the city are taken from the gross income of the city's water, light and power department, which income far exceeds the amount necessary to meet this obligation. The city is required by the aforesaid ordinance to maintain water, light and power rates adequate to meet these installments as they mature.

In addition to this virtual guarantee by the city, the bonds are secured by a first mortgage on all the property, rights and franchises owned by the company.

We consider this security the best type of quasi-municipal obligation.

Legality approved by Messrs. Hornblower, Miller & Potter of New York City.

Engineering opinion of Mr. Lamar Lyndon, B.E., M.E., consulting engineer, New York City.

PRICE: 98½ and interest, yielding about.....5.25%

SPECIAL CIRCULAR ON APPLICATION

LAWRENCE BARNUM & CO.
BANKERS
421 Chestnut Street Philadelphia

Pennsylvania and New Jersey Tax-Free Municipal Bonds

Legal for Trust and Savings Funds

Gas, Electric and Traction Bonds

for Conservative Investment

M. M. FREEMAN & CO.

421 Chestnut St., Philadelphia

M. B. Lockyer George W. Rhawn M. S. Atwood, Jr.

LOCKYER & RHAWN
INCORPORATED

Land Title Building
Philadelphia

Life Insurance Underwriters

Representing the largest and oldest life companies only

A SUGGESTION

At age 35 a Ten Thousand Dollar Ten Year Policy costs One Hundred and Seventeen Dollars per year, If you want to you can pay the first year's and each succeeding year's premium in twelve equal monthly instalments on the fifteenth of each month. Write for rates at *your* age.

Independence Trust Company
The North American Building

Capital and Surplus $1,800,000

Transacts a general Trust Company business.
Acts as Administrator, Executor, Guardian, Trustee, Assignee, etc.
Pays interest on deposits.
Safe Deposit Vaults.

CHARLES B. DUNN, President
Rodman Wanamaker, Vice-President
J. Ernest Richards, 2d Vice-President
John J. Collier, Treasurer
Allan Hunter, Ass't Treasurer

DIRECTORS

Charles B. Dunn	Christian C. Febiger
Rodman Wanamaker	James Dobson
William L. Nevin	W. Frederick Snyder
Robert M. Coyle	John J. Collier
Louis S. Fiske	J. Ernest Richards
John C. Lowry	Robert R. Dunn

ESTABLISHED 1865

BIOREN & CO.

BANKERS

314 CHESTNUT STREET
PHILADELPHIA

Dealers in Railroad Equipment, Street Railway and other Public Utility Securities

MEMBERS PHILADELPHIA AND NEW YORK STOCK EXCHANGES

Investment Service

comprises much more than filling an order for securities. In plain terms, it means the ability and the willingness to "take the trouble" to tell you just what you want to know, and to show clearly just why you should or should not put your money into certain things.

"Taking the trouble" is our business.

Inquiries invited

WOELPPER, CRAWFORD & CO.
Members Philadelphia Stock Exchange
119 SOUTH FOURTH STREET
Philadelphia

CAPITAL $1,000,000,00 SURPLUS $1,250,000,00

The Commonwealth Title Insurance and Trust Co.

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLES TO REAL ESTATE
RENTS SAFE DEPOSIT BOXES $3 TO $100
TAKES ENTIRE CHARGE OF REAL ESTATE
ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE
WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

WE INVITE YOUR BUSINESS

DIMNER BEEBER, President **JAMES V. ELLISON, Treasurer**

Capital **$2,000,000**

Surplus **$3,500,000**

THE

LAND TITLE AND TRUST CO.

Broad and Chestnut

Philadelphia

President
WILLIAM R. NICHOLSON

Vice-President
RICHARD M. HARTLEY

2d Vice-President
EDWARD H. BONSALL

Treasurer
LEWIS P. GEIGER, Jr.

Secretary
LOUIS A. DAVIS

THE RITTENHOUSE HOTEL

Chestnut and Twenty-second Streets
PHILADELPHIA

DISTINCTIVELY DIFFERENT

The Rittenhouse offers exceptional advantages to transient and permanent guests. Nowhere else in Philadelphia will you get the same homelike atmosphere that you will at the Rittenhouse.

Located just outside the noise and confusion of the business section, yet within ten minutes' walk of the railroad stations, shopping district and theatres.

Milk, vegetables, poultry, eggs and drinking water from our Big Spring Farms in Chester County.

An exclusive cafe—cuisine and service of the highest standard.

European Plan, $1.50 per day and up
American Plan, $4.00 per day and up

R. Van Gilder, Manager

$985
30 H. P. Roadster
Touring Car
Full Equipment

$1475
45 H. P. Roadster
Four Passenger
Five Passenger
Full Equipment

The 1913 Overland

Overland Motor Company

132-134 N. Broad St., Philadelphia

ALWAYS AHEAD

For Style

Quality

Moderate Prices

EMBICK'S

Women's and Girls' Suits and Coats
Ready to wear and made to measure

Children's Hats, Coats, Dresses, Waists and Neckwear

W. H. EMBICK & SONS

1618-20 and 1628 Chestnut Street

We can always quote a close, accurate market on any security. We solicit your consultation of this service before closing any transaction.

This assures your obtaining the best figure whether buying or selling. Your use of this service will in no way obligate you.

Write, wire or telephone

C. Clothier Jones & Co.

Members Philadelphia Stock Exchange
BONDS AND INVESTMENTS
Real Estate Trust Building
Philadelphia, Pa.

Printing for Educators

EDUCATORS are not supposed to familiarize themselves with the mechanical details of a printing plant. It would be better in some cases if they did so. For example, if every teacher knew the advantages of having his pamphlets and books set by the wonderful MONOTYPE, there would be no educational works set in any other way.

The Keyboard

THE MONOTYPE is one of those modern marvels of machinery that performs operations formerly considered impossible to achieve by anything save the human hand. The MONOTYPE makes type—and not only makes it, but sets it; sets it every whit as well as the best compositor could, and from six to ten times faster.

It makes new type for every job. Therefore, there is no such thing in MONOTYPE work as worn letters or muddy printing. Every letter and character stands out clear and sharp.

A High Sign of Quality

Corrections are very easily made—much more easily than in any other form of machine composition. Accent marks, algebraic and geometrical symbols, foreign alphabets and all the unusual characters that educational work needs are at the command of the MONOTYPE owner.

Best of all, MONOTYPE work, with all its high quality, is economical.

The Caster

The next time you send a job to a printer, *specify* MONOTYPE composition. If you want to see an example of it, see the new *Encylopædia Britannica* or the pages of practically any high-class magazine printed in the United States.

MONOTYPE composition can be had in Philadelphia on any jobs, large or small, by applying to

THE JOHN C. WINSTON CO.
Printers
1006-1016 Arch Street

23

Compliments of

OTIS ELEVATOR COMPANY

ALL PRINCIPAL CITIES

Jayne's Expectorant

THIS valuable remedy for coughs and colds has been sold very generally throughout the world for nearly one hundred years. It is believed that no similar remedy has been used so widely or for so long a period, and that none has given more universal satisfaction.

It can be purchased at any druggist's, either in liquid or tablet form.

The acme of comfort for hot weather

BRING your eye-glass prescription to us and we will not only fill it with the dispatch and scientific accuracy for which Mr. Fox is famous—but we will equip your glasses with the

Fox Lasso Guard

This guard, when correctly fitted, does not pinch or bruise the nose, and yet, because it is constructed on scientific principles, it holds the glasses firmly and correctly in position,

Your physician will recommend us—ask him

Fox Optical Co.

1726 Chestnut St.

Oriental Rugs

Three Reasons why Woodman's is the Correct Place to Purchase your Oriental Rugs

First—We import direct, saving the middleman's profit, thereby saving you money.

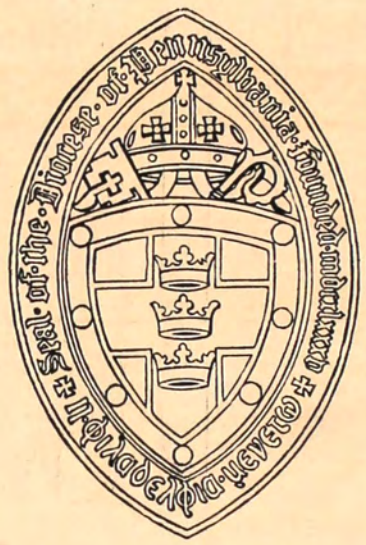
Second—We are experts in our business and know the Rugs we are selling you.

Third—You take no chances in buying from us, as if by any reason you do not get the right rug for the place you can exchange it at any time.

Woodman's, Inc.

Importers of Ancient and Modern Rugs

1504 Walnut St. :: Philadelphia


Seal of the Diocese of Pennsylvania founded anno domini
Philadelphia